


PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY


20050718000357830 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/18/2005 12:59:45PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by D R HOLDING COMPANY, LLC. , which said mortgage was recorded in the Office of the Judge of SHELBY County, Alabama in Instrument #20050330000145460, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto D R HOLDING COMPANY, LLC., all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOTS 70, 71, 177 AND 181, ACCORDING TO THE MAP AND SURVEY OF HERITAGE TRACE, PHASE 1, SECTOR 1, AS RECORDED IN MAP BOOK 34, PAGE 114 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA..

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 23rd day of June, 2005.

FIRST COMMERCIAL BANK

BY: 

W. FRED LINDSEY
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that W. FRED LINDSEY whose name as SENIOR VICE PRESIDENT, of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 23rd day of June, 2005.

PREPARED BY: MARILYN MCCUE
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 29, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS