20050715000354080 1/1 $11.00
Shelby Cnty Judge of Probate, AL
07/15/2005 09:48:15AM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Gary Anderson
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred and Sixty Dollars and 00/100 ($160.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Ted Allen from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Southlake Residential Association for the year of 1998, to the following described property:

Lot 15, according to the survey of Southlake, Southlake Townhomes, as recorded in Map Book 12, Page Number 78 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 1998-41427, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 8th day of July, 2005.

SOUTHLAKE RESIDENTIAL ASSOCIATION

BY: _____
Its: Manager
Claimant/Affiant

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joseph E. McKay, whose name as Manager of the Southlake Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 8th day of July, 2005.

Notary Public _____
My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 17, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS