SATISFACTION AND RELEASE OF MORTGAGE

ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by STEVEN MARK PELHAM & TIFFANY J. PELHAM, as mortgagor(s), under date of NOVEMBER 12, 2003 which said mortgage was recorded in the Office of the Judge of SHELBY COUNTY, ALABAMA in Instrument # 20031112000747480 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 29TH day of JUNE, 2005.

FIRST COMMERCIAL BANK

 $\mathbf{B}\mathbf{v}$

JIMMY PUCKETT
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that JIMMY PUCKETT whose name as ASSISTANT VICE PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 29TH day of JUNE, 2005.

Notary Public

My Commission expires: ___

AUGARY FUBLIC STATE OF ALABAMA AT LANCE

ELECTRIC THRU NUTARY FUBLIC UNDERWEITERS

MY COMMISSION EXPIRES: Oct 6, 2637

(NOTARIAL SEAL)

This instrument was prepared by:

Marilyn McCue First Commercial Bank P. O. Box 11746 35202 Birmingham, A1.