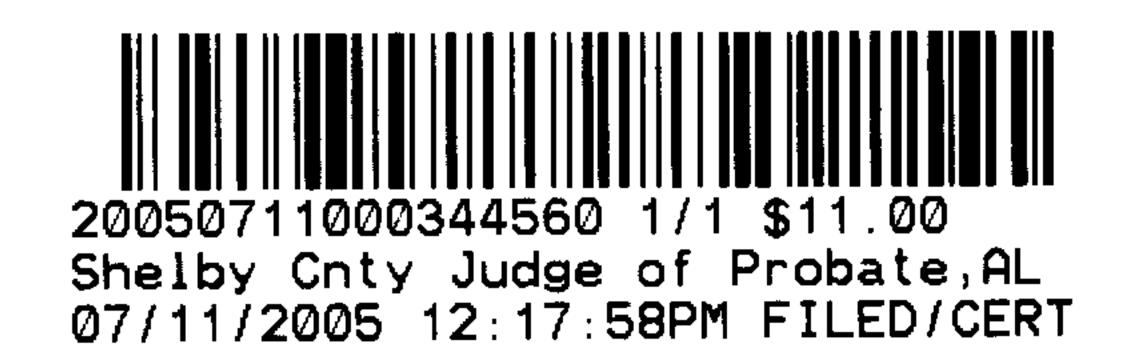
When Recorded Return To:

Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683



SEAL

2004

MARY JO MCGOWAN

Notary Public State of Florida

My Commission Exp. July 30, 2007

No. DD 0238404

Bonded through (800) 432-4254

Florida Notary Asan., Inc.

Loan no 1533433978

CORPORATE CANCELLATION AND RELEASE STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20020808000373700 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MIKE E. GRIFFITH AND THEDA J. GRIFFITH having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be signed and its corporate seal to be impressed THIS 24TH DAY OF JUNE IN THE YEAR 2005 CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE.

CORPORATION

By: SUSAN STRAATMAN

(seal)

SUSAN STRAATMANN VICE PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this THIS 24TH DAY OF JUNE IN THE YEAR 2005

MARY JO MCGOWAN Notary Public

N (#DD0236404)

Comm exp: 07/30/2007

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 3951087

CJ467910

form1/RCNAL1