

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3316

## SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS

## STATE OF ALABAMA COUNTY OF SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full release of the indebtedness secured by that certain mortgage executed by **DESIGNMARK BUILDERS, L. L.C., LIMITED LIABILTY CORPORATION to The Bank**, on the **18TH** day of **MARCH 2004**, which said mortgage was recorded in the office of the Judge of Probate, **SHELBY, ALABAMA APRIL 5, 2004**, **IN INST. 20040405000172230**, **PG 1/7**; **ASSIGNMENT OF LEASES OF EVEN DATE RECORDED APRIL 5, 2004**, **IN INST. 20040405000172240**, **PG 1/7** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 27TH day of JUNE 2005.

THE BANK

This document was prepared by: TRINA KITTRELLS

DUANE BICKINGS

Title: CHIEF CREDIT OFFICER

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>DUANE BICKINGS</u>, whose name as <u>CHIEF CREDIT OFFICER</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 27TH day of JUNE 2005

Notary Public Libra Curpe Tulson My Commission Expires 4-23-09

ACCT #60246545 PAID 6/7/05

