



STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All	Men By The	se Prese	ents, That	, the under	rsigned	First A	American I	3ank, an
Alabama banking	corporation ((as succ	essor-in-in	iterest to	Nation	al Bank	of Comr	nerce of
Birmingham), ack	nowledges full	paymer	nt of the	indebtedne	ss sec	ured by	that certa	in (Real
Property) mortgag	e executed by	<u>SCOTC</u>	H BUILD	NG & DI	EVELC	<u>)PMEN</u>	CO., IN	C. which
said mortgage wa	s recorded in	the offic	ce of the	Judge of l	Probate	e Court	of Shelby	County,
Alabama, in	Book	No.	2005011	100001677	<u>70</u> ,	(and	assigne	d to
	ini	_Book	No	,Page		and the	undersign	ed does
further hereby release and satisfy said mortgage.								

LOT 17 OF SUNSET LAKE, PHASE 4

In Witness Whereof, the undersigned, has caused these presents to be executed this 7th day of June 2005.

FIRST AMERICAN BANK, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham)

By: Chris Cotton

Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Chris Cotton whose name as Vice President of First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and Official seal this 7th day of June 2005.

Notary Public

This Instrument was prepared Tim Stewart
First American Bank
P.O. Box 10686
Birmingham Al 35202-0686

Loan # <u>1177617</u>