When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

20050627000316640 1/1 $11.00
Shelby Cnty Judge of Probate,AL
06/27/2005 11:56:31AM FILED/CERT

Loan no 3058586421

CORPORATE CANCELLATION AND RELEASE
STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 19920820000175931 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ANDREW E. KIMBLE AND DEBBIE J. KIMBLE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO TROY & NICHOLS, INC. has caused its name to be signed and its corporate seal to be impressed THIS 15TH DAY OF JUNE IN THE YEAR 2005
CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO TROY & NICHOLS, INC.

By:_____ **(seal)**
SUSAN STRAATMANN
VICE PRESIDENT

CHASE MORTGAGE SERVICES, INC. CORPORATE SEAL 1980 DELAWARE

The State of FLORIDA County of PINELLAS
I, the undersigned authority, a notary public in and for said County & State, hereby certify that SUSAN STRAATMANN the VICE PRESIDENT of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO TROY & NICHOLS, INC. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 15TH DAY OF JUNE IN THE YEAR 2005

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

_____
MARY JO MCGOWAN (#DD0236404)
Notary Public Comm exp: 07/30/2007

Prepared By:
J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 3811237 BFO451002

form1/RCNAL1