CLAYTON T. SWEENEY, ATTORNEY AT LAW

ASSIGNMENT OF MORTGAGE

20050622000311690 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 06/22/2005 02:39:07PM FILED/CERT

State of Alabama)
Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that **The Bank** ("Assignor"), for value in hand paid **ABN-AMRO MORTGAGE GROUP, INC** ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain Mortgage executed by **SOLOMAN MADADHA AND HEMAMALINE M. SUNITHA, HUSBAND AND WIFE** on the **17th** day of **JUNE**, **2005**, and recorded in Book Number _______, of the records of the Judge of Probate Office of **SHELBY** County, **Alabama**, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said **The Bank**. *\frac{1}{20506} \frac{2}{200506} \frac{2}{2000} \frac{3}{1680}

IN WITNESS WHEREOF, **The Bank** has caused this instrument to be executed in its name and behalf by **Barbara Bobinchuck**, **Mortgage Operations Manager** its duly authorized agent, and attested by **Carrie Hamaker**, its duly authorized agent, the **17th** day of **JUNE 2005**.

THE BANK

Barbara Bobinchuck

Mortgage Operations Manager

Carrie Hamaker

State of Alabama)
Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Barbara Bobinchuck**, **Mortgage Operations Manager**, as authorized agent for **The Bank**, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such authorized agent and with authority, executed the same voluntarily for and as act of said Corporation. Given under my hand and official seal, this the 17th day of JUNE 2005.

My Compassion Expires:

This instrument was prepared by: Carrie Hamaker an employee of The Bank 17 North 20th Street Birmingham, AL 35203

PUBLIC.