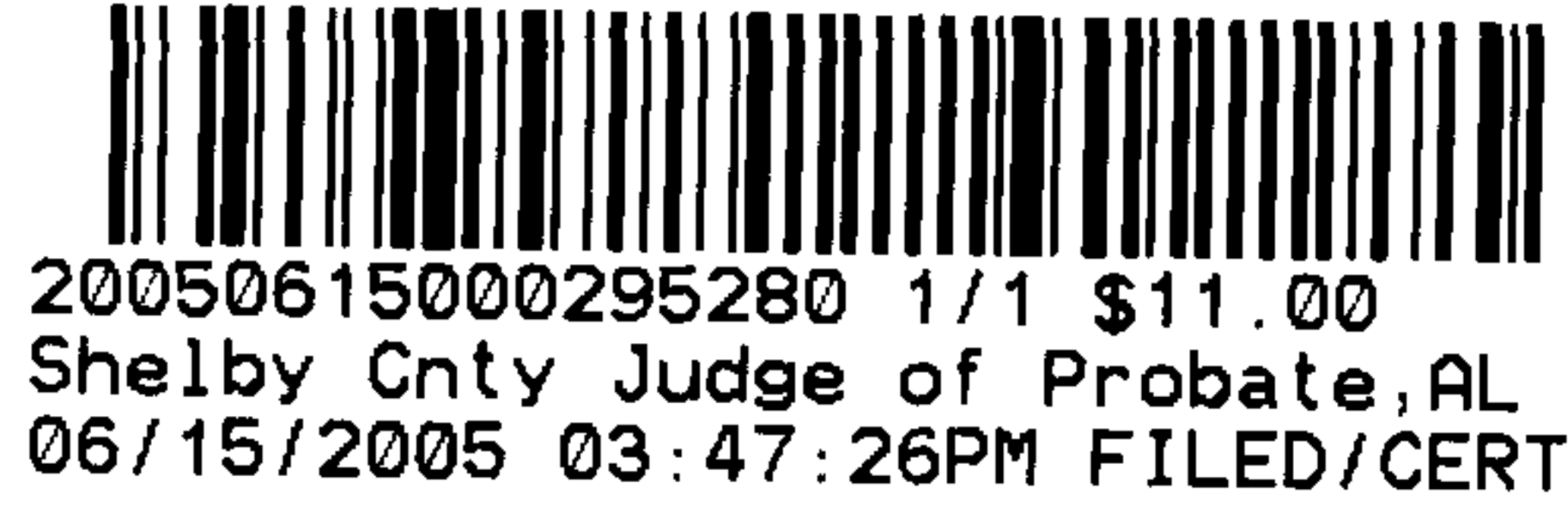


SATISFACTION OF MORTGAGE

The undersigned hereby acknowledges that the Real Estate Mortgage dated 01/07/2004,
made and executed by ALFREDA H. RUSSELL, UNMARRIED,
whose address is 2112 N. GRANDE VIEW LN. MAYLENE, AL 35114,
to the undersigned, whose address is 2760 JOHN HAWKINS PARKWAY SUITE 102 HOOVER, AL 35244,
and filed in the County of SHELBY, State of Alabama, on 01/21/2004,
in Book 20040121000035980Page , is paid off, satisfied, and discharged in full.



Wells Fargo Financial Alabama, Inc.
f/k/a Norwest Financial Alabama, Inc.

By Sherman I. Giles, Jr.
Authorized Representative
SHERMAN I. GILES, JR.

State of Alabama)
) SS
County of JEFFERSON)

On MAY 10, 2005, before me, the undersigned, a notary public in and for said county, personally appeared SHERMAN I. GILES, JR. to me personally known, who, being by me duly sworn, did say that he (she) is the Authorized Representative of Wells Fargo Financial Alabama, Inc., a corporation, and that said instrument was signed on behalf of said corporation, and that he (she) acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date last above written.

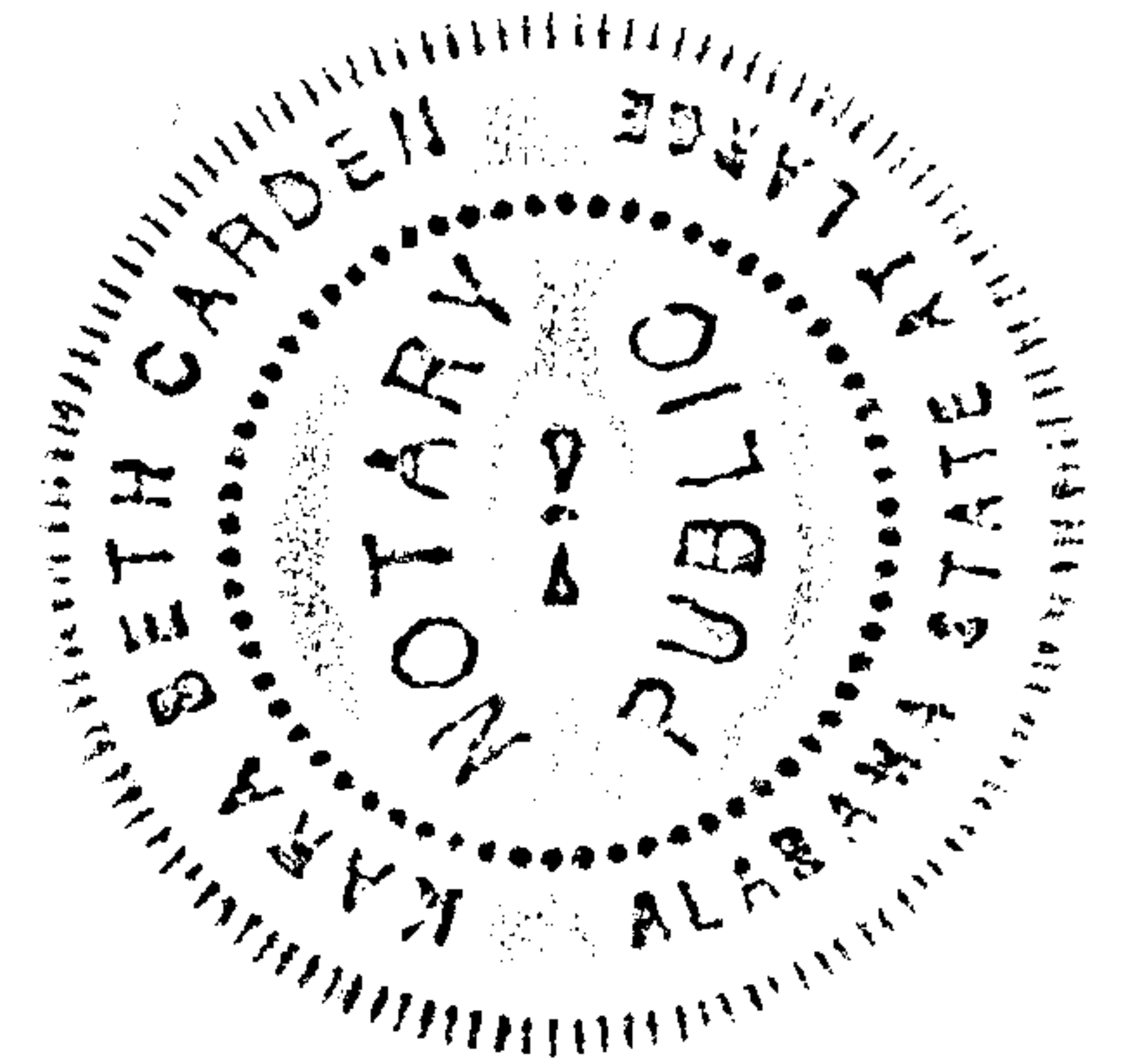
and my official seal the date last above written.

Karen B. Lunden
Notary Public in and for said County and State

My Commission Expires 03/30/2009

KARA BETH CARDEN

AL-905-0701



INSTRUMENT PREPARED BY: KARA B. CARDEN
2760 JOHN HAWKINS PARKWAY SUITE 102
HOOVER, AL 35244
205) 988-3900