20050614000291560 1/1 $11.00
Shelby Cnty Judge of Probate,AL
06/14/2005 02:44:47PM FILED/CERT

STATE OF ALABAMA)
)
SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, UNION STATE BANK, for and in consideration of the sum of **ONE AND 00/100 DOLLARS ($1.00)**, to it paid in hand by **WILLIAM RAY FIELDS and CLOVIA J. FIELDS**, the receipt of which is hereby acknowledged, does hereby release the following described real estate to wit:

Begin at a 3 inch capped pipe marking the locally accepted corner of the Southwest ¼ of the Northwest ¼ of Section 26, Township 19 South, Range 3 West, Shelby County and run in a Northerly direction along the West line of said ¼ ¼ Section 320.0 feet; thence turn an interior angle of 82° 24' 23" and run to the right in an Easterly direction 166.94 feet to the Westerly right of way of Cahaba River Estates Road; thence turn an interior angle of 94° 36' 25" and to the right in a Southerly direction along said right of way 86.73 feet to a point of curvature; thence run along 59" and run a radius of 300.00 feet in a Southerly to Southwesterly direction along said right of way 137.01 feet; thence run tangent to last described curve in a Southwesterly direction along said right of way 94.64 feet to 8 ¾ inch crimped iron pipe a HT + the increase Section of said right of way of 117° 48' 00" and run to the right in a Westerly direction along said South line 77.28 feet to the point of beginning.

From that certain mortgage heretofore given by **William Ray Fields and Clovia J. Fields** to **Union State Bank**, as the same appears of record in the Probate Office of Shelby County, Alabama, in **Instrument No. 20050124000034840**, and in consideration of the consideration paid by **William Ray Fields and Clovia J. Fields** the said **Union State Bank** does hereby remise, release and quitclaim unto the said **William Ray Fields and Clovia J. Fields** and to its successors and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the said mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

IN WITNESS WHEREOF said Corporation has caused these presents to be executed on this the 27th day of May, 2005.

UNION STATE BANK

By: Walter H. Spidle Jr.
Its: Loan Officer
Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Walter H. Spidle, Jr., whose name as Vice President of **UNION STATE BANK**, is signed to the foregoing release and who is known to me, acknowledged before me on this day, that being informed of the contents of this release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Bank.

GIVEN under my hand and official seal this the 27th day of May, 2005.

Notary Public
My Commission Expires: 2-10-07

This Instrument Prepared By:
Garry W. Abbott
Attorney at Law
1722 2nd Avenue North
Bessemer, Alabama 35020