

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

(JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, First American Bank, an Alabama Banking Corporation, for value received to it in hand paid by ABN AMRO MORTGAGE GROUP, INC. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ROBERT BRANDON SELLERS AND ASHLEY SIMON SELLERS,

HUSBAND AND WIFE on the 2ND day of JUNE, 2005, and recorded in * , Page , in the office of the Judge of Probate of JEFFERSON County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

*Inst # 20050614000291480
PLEASE SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

IN WITNESS WHEREOF, First Gulf Bank, an Alabama Corporation, caused this assignment to be signed by Laurie W. Trimm, its Vice President as of the 2ND day of JUNE, 2005, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

First American Bank, an Alabama Banking Corporation
By: [Signature]
Laurie W. Trimm
Its Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

The foregoing instrument was acknowledged before me this 23rd day of May, 2005, by Laurie W. Trimm, whose name as Vice President of First American Bank, an Alabama Banking Corporation. She is personally known to me or has produced _____ as identification.

[Signature]
Notary Public

Shay L. Traywick
Name of Notary-Typed, Printed or Stamped
Commission #: _____

~~NOTARY PUBLIC - ALABAMA AT LARGE~~
MY COMMISSION EXPIRES: Feb 21, 2008
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~

This instrument prepared by:

R. RUSSELL LOWE

John Hartman

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 26, according to the Survey of Final Plat of the Mixed Use Subdivision Inverness Highlands, as recorded in Map Book 34, page 45, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: 1) Taxes and assessments for the year 2005, and subsequent years, which are not yet due and payable; 2) Easement to Southern Bell Telephone and Telegraph Company recorded in Volume 320, page 878, in the Probate Office of Shelby County, Alabama; 3) Easement to Water Works Board of the City of Birmingham recorded in Volume 312, page 926, in the Probate Office of Shelby County, Alabama; 4) Easement recorded in Volume 347, page 866, in the Probate Office of Shelby County, Alabama; 5) Easement for Alabama Power Company recorded in Real 340, page 804, Real 348, page 751, Misc. Volume 14, page 424, Real 34, page 614, Real 84, page 298, Real 340, Page 816, Real 105, page 874 and Real 131, page 753, in the Probate Office of Shelby County, Alabama; 6) Restrictions appearing of record in Real 268, page 605, in the Probate Office of Shelby County, Alabama; 7) Easement to Shelby County Education Board recorded in Instrument 1999-29881, in the Probate Office of Shelby County, Alabama; 8) Easement to BellSouth Telecommunications recorded in Instrument 1999-29883, in the Probate Office of Shelby County, Alabama; 9) Coal, oil, gas, and other mineral interests in, to or under the land herein described are not insured; 10) Declaration of Protective Covenants (Residential) as recorded in Instrument 20031205000788490, in the Probate Office of Shelby County, Alabama; 11) Easement Agreement recorded in Instrument 20041221000695220, in the Probate Office of Shelby County, Alabama; 12) Easements as shown by recorded map; 13) Restrictions or Covenants recorded in Instrument 20050110000014390, in the Probate Office of Shelby County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status, or national origin; 14) Restrictions regarding Alabama Power Company recorded in Instrument 20050204000058110, in the Probate Office of Shelby County, Alabama; 15) Right of way to Residential Association, recorded in Instrument 20050425000197760, in the Probate Office of Shelby County, Alabama.