

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by EDWARD L. HARDIN JR. AND LILA M. HARDIN as mortgagor(s), under date of FEBRUARY 13, 2003 AND AMENDMENT ON AUGUST 27, 2003 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama in INSTRUMENT # 20030213000090600 AND AMENDMENT IN INSTRUMENT # 20030827000569730 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 26TH day of APRIL, 2005.

FIRST COMMERCIAL BANK

By

LESSIE O. BRADY

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that LESSIE O. BRADY, whose name as EXECUTIVE VICE PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 26TH day of APRIL, 2005.

Melinda C. Shaw
Notary Public
My Commission expires: 9-1-08

(NOTARIAL SEAL)

This instrument was prepared by:

Marilyn McCue
First Commercial Bank
P.O. Box 11746
Birmingham Al 35202