

THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3315

**PARTIAL SATISFACTION OF MORTGAGE
& ASSIGNMENT OF LEASES AND RENTS**

STATE OF ALABAMA

COUNTY OF SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges partial payment of the indebtedness secured by that certain mortgage executed by **R JOHNSON HOMES INC., AN ALABAMA CORPORATION**, to The Bank, on the **13TH** day of **SEPTEMBER, 2004** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA** in **INSTRUMENT #20041013000565950 PAGE 1/7 & #20041013000565960 PAGE 1/7**, and the undersigned does hereby release and satisfy **Lot 1010 ONLY** of said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 26TH day of MAY 2005.

THE BANK

By *Ursula R. Wall*
URSULA R. WALL
Title: VICE PRESIDENT

This document was prepared by:
Lori Rodgers

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that URSULA R. WALL, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 26TH day of MAY 2005

Notary Public *Bonnie S. Hodges*
My Commission Expires 6-15-05
Bonnie S. Hodges

ACCT #60340827
PAID 05/26/05

