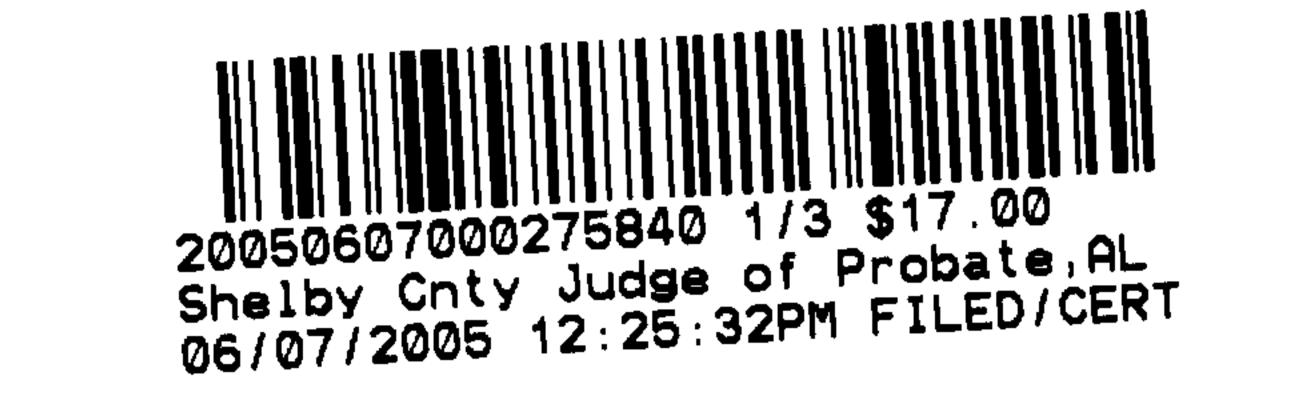
RECORD AND RETURN TO: Chase Home Finance LLC 10790 Rancho Bernardo Road San Diego, Ca. 92127 Dept 400



Prepared by and when recorded mail to:
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

ASSIGNMENT OF MORTGAGE

1585951-5

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Accredited Home Lenders, Inc., A California Corporation hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Legal Description

| #10790 Rancho Bernardo H. Beordel: 1-3-2003 from Christopher Brannon and Katherine Brannon #2003010 | 0300000 4360 |
|--|-----------------------------------|
| dated November 13, 2002, of record in Mortgage Fiche | , Frame , |
| n the Office of the Probate Judge of SHELBY | County, Alabama, to |
| CHASE MANHATTAN MORTGAGE CORPORATION* (here | eafter referred to as "Assignee") |
| together with all its right, title, and interest in and to the land described in said meanderstood that the note secured by said mortgage has been assigned and tran | |

Latured !

Accredited Home Lenders, Inc.

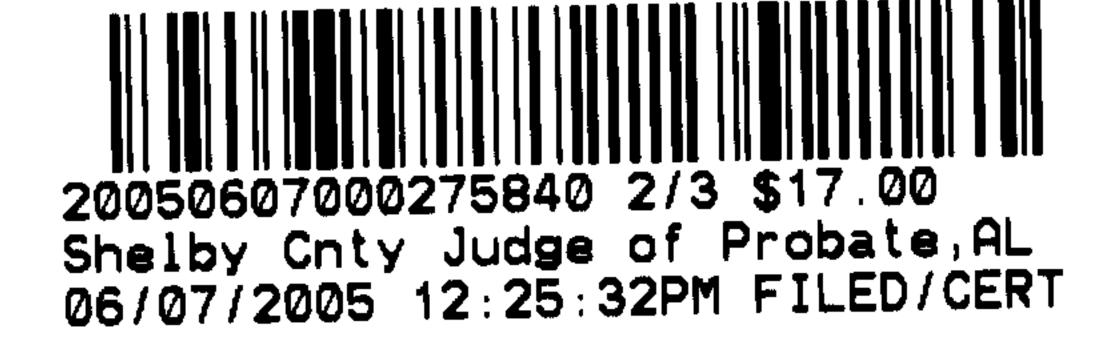
A California Corperation

Assistant Secretary

Alabama Assignment of Mortgage

1/93

-995(AL) (9301).02



STATE OF GEORGIA,

County ss: Fulton

Signed, sealed and delivered in the presence of:

Tracy D Morton-Bell Unofficial Witness

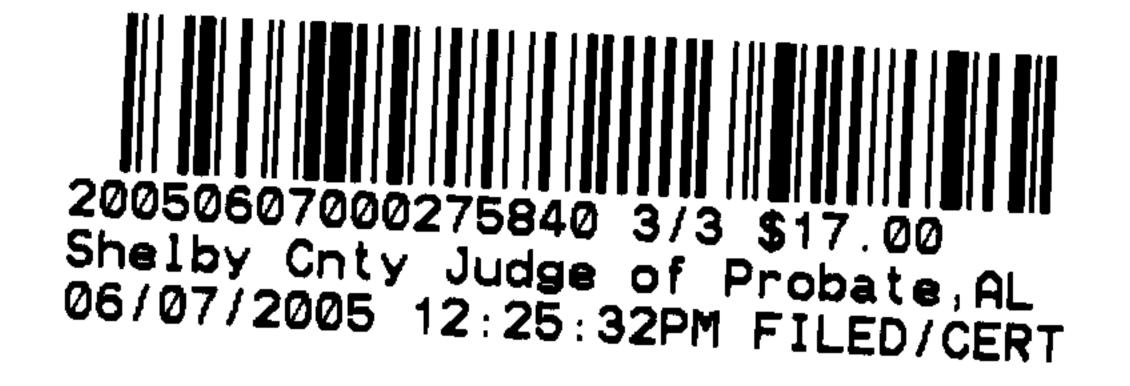
Notary Public, Rosalia Petrosino State of Georgia

County

2003 2003

EXHIBIT "A"

Legal Description



LOT 13, ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR 1, AS RECORDED IN MAP BOOK 25, PAGES 33 A, B, & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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