20050603000269460 1/4 \$37.40 Shelby Cnty Judge of Probate, AL

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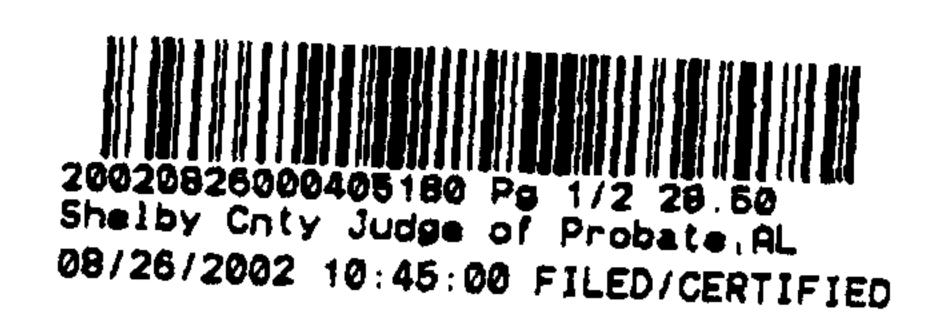
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902 B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Norman 1c. MAILING ADDRESS Jr. ber CITY STATE POSTAL CODE COUNTRY 35/24 AL 1d. TAX ID #: SSN OR EIN US ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION ORGANIZATION 1g. ORGANIZATIONAL ID #, if any DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names NONE 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Les lie 2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY e/ham 2d. TAX ID #: AL SSN OR EIN US ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION ORGANIZATION 2g. ORGANIZATIONAL ID #, if any DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) NONE ALABAMA POWER OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS 600 N. 18TH STREET STATE POSTAL CODE COUNTRY BIRMINGHAM AL 35291 4. This FINANCING STATEMENT covers the following collateral: US THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: Ducane - 1 2 Ton Heat Pump M #5 HP10B24PA/BCRMA22245002 S#3 4980500515/ 6005A68110

5. ALTERNATIVE DESIGNATION [if applicable]: 6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum 8. OPTIONAL FILER REFERENCE DATA	LESSEE/LESSOR CONSI- [for record] (or recorded) in the REAL [if applica	GNEE/CONSIGNOR 7. Check to REQUES ble] [ADDITIONAL FEE	ST SEARCH REPORT	SELLER/BUYER I (S) on Debtor(s) optional]		NON-UCCFILING Debtor 1 Debtor 2
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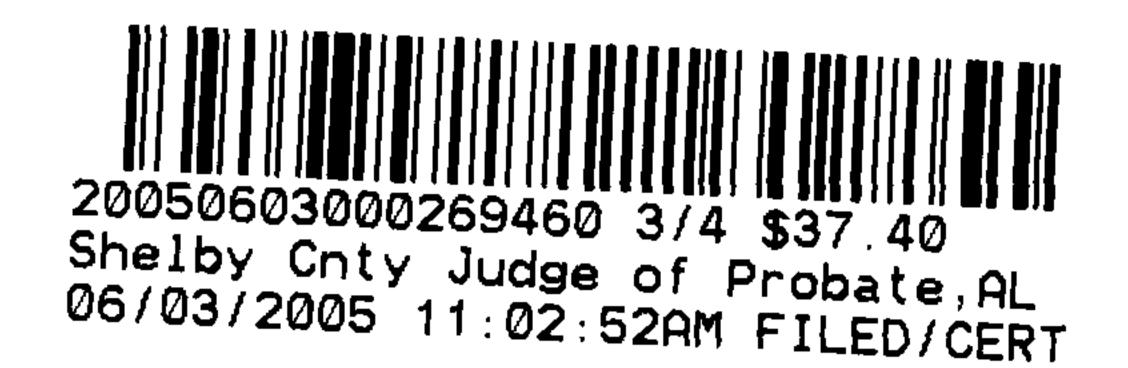
	TEMENTADDENDUM							
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT								
9a. ORGANIZATION'S NAME								
OR INDUMENTAL OF MARKET	CIDOT NAME	MIDDLE NAME, SUFFIX			7	•		
95. INDIVIDUAL'S LAST NAME	FIRST NAME	1111			•			
10. MISCELLANEOUS:	Worman	HIBERT UP.						
, introcritical arcord.	•				•	•		
	t ·							
			THE ABOVE	SPACE	IS FOR FILING OF	FICE USE ONLY		
11. ADDITIONAL DEBTOR'S EXA	CT FULL LEGAL NAME - insert only one n	name (11a or 11b) - do not abbrev	riate or combine nam	6 5				
11a. ORGANIZATION'S NAME						•		
OR 115. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX		
TO, HEDIVIDONE S EMST INNIE						30, 17		
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY		
			1 , 1					
11d. TAX ID #: SSN OR EIN ADD'L IN ORGANIZ		11f. JURISDICTION OF ORGAN	NIZATION	11g. OR	GANIZATIONAL ID #, if	any		
DEBTOR	•			NONE				
12. ADDITIONAL SECURED P	ARTY'S or ASSIGNOR S/P'S	NAME - insert only one name	(12a or 12b)	 .		·		
12a. ORGANIZATION'S NAME								
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	· · · · · · · · · · · · · · · · · · ·	MIDDLE	NAME	SUFFIX		
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY		
		16. Additional collateral descrip	ption:					
collateral, or is filed as a fixture to 14. Description of real estate:	liling.					•		
The real property described								
-			-		•			
			-					
	•							
				-				
						•		
5. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):								
•								
	17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to p							
						ustee acting with respect to property held in trust or Decedent's Estate		
	18. Check <u>only</u> if applicable and check <u>only</u> one box.							
		Debtor is a TRANSMITTING UTILITY						
		Filed in connection with a N	lanufactured-Home 1	Fransaction	effective 30 years			
		Filed in connection with a P	ublic-Finance Transa	action ef	fective 30 years			



John R. Holliman 2491 Pelham Parkway Pelham, Alabama 35124

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Sales price:\$173,700.00



STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, Andrew D. Doehring and Judy E. Doehring, husband and wife, (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto Norman A. Reilly, Jr. and Leslie W. Reilly, husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 18 according to the Survey of Indiancreek, Phase 1 as recorded in Map Book 14, Page 45, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

Send Tax Notice to:
Norman A. Reilly, Jr.

125 INDIANCREEK DR

PELHAM AL 35/24

\$159,582.00 was paid from a first mortgage recorded herewith.

Together with all and singular the tenaments, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and

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right of reversion.

And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTEES, their heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTORS have a good right to sell and convey the same as aforesaid; that GRANTORS will and their heirs and assigns shall, warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

on this the day of August ,2002.

On this the Williams, as agent and attorney in fact
Andrew D. Doehring, by Randall Williams, as agent and attorney-in-fact

Judy E. Doehring, by Randall Williams, as agent and attorney-in-fact

Judy E. Doehring, by Randall Williams, as agent and attorney-in-fact

Judy E. Doehring, by Randall Williams, as agent and attorney-in-fact

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Andrew D. Doehring and Judy E. Doehring, husband and wife, by Randall Williams as agent and attorney in fact whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the day of

Novary Public

JOHN R. SYUllimAN

My Commission Expires: 08 29 02