

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

This postifies that a sort	tain markaga a ayaayt	ad by Darrit	1	of the
This certifies, that a certifies of BIRMINGHAM				
	AMERICAN GENERA	•		
	ALPINE SQUARE			
	2969 PELHAM PAR	KWAY STE A		
	PELHAM, AL 3512	4-1730		
County, SHELBY	, on <u>09</u>	/08/1995	, securing	the principal sum, or
	_			, or as Instrument Number
1995/25486 in the				LABAMA
has been fully paid and s	•	•		rly outhorized offices this
23rd day of May	0005			rly authorized offices this
	AMERICAN	GENERAL FIA	VANCE SERVICES	S OF ALABAMA, INC.
		Mada		
	By	Branc	th Manager and Atto	rnev-in-Fact
STATE OF ALABAMA	•	\		
COUNTY OF SHELBY	•	SS:		
				id, does hereby certify that
The foregoing Release MICHAEL POE	was this day produc		-	ate and acknowledged by nd Attorney-in-Fact, of said
AMERICAN GENERAL FI	NANCIAL SERVICES		•	id / ((tolllog lil i dot, of odio
			··	o be the act and deed of
AMERICAN GENERAL FI	NANCIAL SERVICES	S OF ALABAMA		and the est and dead of
MICHAEL POE		,Branch Man	ager and Attorney-in	and the act and deed of n-Fact.
IN WITNESS WHERE	EOF, I have hereunto	set my hand an	d seal this <u>23rd</u> da	ay of <u>May</u> , <u>2005</u> .
My Commission expires:			sion expires: 02/18/	2008
		Notary Public	C, SHELBY	County,
		State of ALA	BAMA	
This instrument was prep	ared by			
TINA MONKS			_ 1	
			YVIOU	
UN2561 (10-13-02) Release of Mort	gage		(Sian	edi