

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF CURRENT TITLE OPINION OR SURVEY

PREPARED BY:  
FOSTER D. KEY, ATTORNEY  
2163 HIGHWAY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124  
TELEPHONE: 205-987-2211

SEND TAX NOTICE TO:  
BRET H. LUMPKIN  
222 SWEET GUM ROAD  
CALERA, ALABAMA 35040

**QUITCLAIM DEED**

*HAZ VALUE \$95,000.00*  
*37.*

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration and pursuant to the Final Decree of Divorce Case Number DR-05-192, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned TERESA ANN LUMPKIN, an unmarried woman [hereinafter called Grantor], hereby remises, releases, quitclaims, grants, sells, and conveys to BRET H. LUMPKIN [hereinafter called Grantee], all her right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama to-wit:

**A parcel of land in the SE 1/4 of SE 1/4 of Section 8, Township 22 South, Range 1 West, In Shelby County, Alabama, described as follows: Beginning at the Northwest corner of the SE 1/4 of the SE 1/4 of Section 8, Township 22 South, Range 1 West, and run in an Easterly direction along the Northerly line of said 1/4 1/4 Section for 328.30 feet to a point; thence 90 deg. 52 min. 12 sec. to the right in a Southerly direction for 1026.50 feet to a point; thence 118 deg. 19 min. 06 sec. to the right in a Northwesterly direction for 88.66 feet to a point; thence 18 deg. 24 min. 48 sec. To the left in a Westerly direction for 138.19 feet to a point; thence 17 degrees 01 min. 30 sec. to the left in a Southwesterly direction for 115.98 feet to a point on the West line of said 1/4 1/4 Section; thence in a Northerly direction along said 1/4 1/4 Section for 971.03 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and Mining rights excepted.**

**Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.**

**TO HAVE AND TO HOLD** unto the said GRANTEE, his heirs and assigns forever.

**GIVEN UNDER MY HAND AND SEAL**, this the 31<sup>st</sup> day of May 2005.

*Teresa Lumpkin* (L.S.)  
TERESA ANN LUMPKIN

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that TERESA ANN LUMPKIN, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance she has executed the same voluntarily on the day the same bears date.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** this 3<sup>rd</sup> day of May, 2005.

*Bret Lumpkin*  
Notary Public  
MY COMMISSION EXPIRES: Aug 13, 2005  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
BONDED THRU NOTARY PUBLIC UNDERWRITERS