20050527000258330 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/27/2005 09:34:52AM FILED/CERT

| STATE OF ALABAMA                                                                                |                                          | is instrument prepared by: omi A. Cohen Ivker | (15) Z1 / Z003 03 . 0      |
|-------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------|----------------------------|
|                                                                                                 | P. (                                     | O. Box 11366                                  |                            |
| SHELBY COUNTY                                                                                   | ) Bir                                    | rmingham, AL 35202-1366                       |                            |
| MBNA AMERICA BANK                                                                               | , N.A.,                                  |                                               |                            |
| ${f V}_ullet$                                                                                   |                                          | ) Case No. CV04                               | I-1172                     |
| PAMELA H. DOTSON,                                                                               |                                          |                                               |                            |
| RELEASE OF LIEN                                                                                 |                                          |                                               |                            |
| KNOW ALL MEN                                                                                    | BY THESE PRE                             | SENTS, that the undersig                      | ned, NAOMI A. COHEN        |
| IVKER, does hereby relea                                                                        | se the Lien filed ar                     | nd recorded in the Office                     | of the Judge of Probate of |
| Shelby County, Alabama in                                                                       | Instrument No. 200                       | 41115000627110 against <b>P</b> A             | AMELA H. DOTSON.           |
|                                                                                                 |                                          |                                               | IVKER, has caused these    |
| presents to be executed on the                                                                  | ne \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ay, 2005.                                     |                            |
|                                                                                                 | Bv:                                      | Made Sund                                     |                            |
|                                                                                                 | · · · · · · · · · · · · · · · · · · ·    | II A. COHEN IVKER                             |                            |
|                                                                                                 |                                          | ey for MBNA AMERICA B                         | BANK. N.A.                 |
| STATE OF ALABAMA                                                                                |                                          |                                               |                            |
| JEFFERSON COUNTY                                                                                |                                          |                                               |                            |
| I, <u>Christy Lovoy</u> , a No COHEN IVKER, known to contents of the foregoing, he corporation. | me, acknowledge                          | d before me on this day t                     | hat, being informed of the |
|                                                                                                 |                                          | 1 & H                                         |                            |
| Given under my hand and official seal this the $\frac{10^{11}}{10^{11}}$ day of May, 2005.      |                                          |                                               |                            |
|                                                                                                 |                                          | Man (Ma)                                      |                            |
|                                                                                                 | No                                       | tary Public // Commission Expires:            | 7-11-20                    |
|                                                                                                 | Му                                       | Commission Expires:                           | 1005                       |

Z&S File No.04-48455