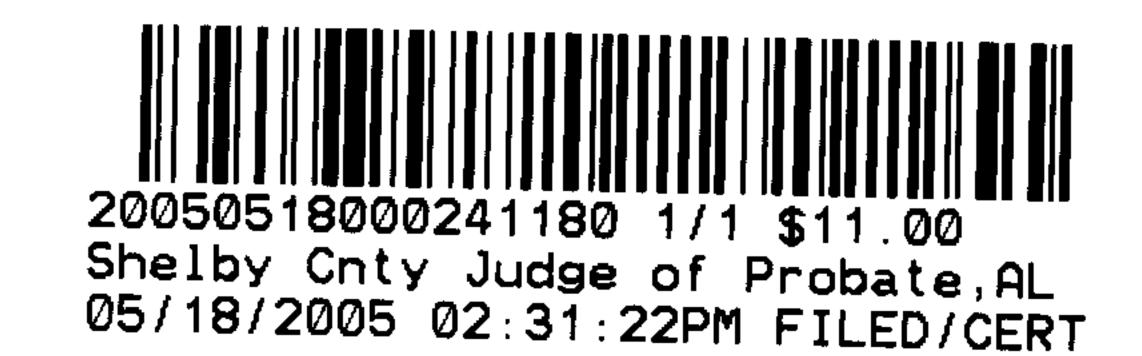
Recording Requested By: REGIONS MORTGAGE

When Recorded Return To:

SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401



## **DISCHARGE OF MORTGAGE**

REGIONS MORTGAGE/UPBNA #:0000295134622 "JEFFERIES" Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK, NATIONAL ASSOCIATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JARRETT C JEFFRIES AND KISHA H JEFFRIES to secure payment of the principal sum of \$155,513.00 plus interest, originally to PREFERRED LENDING GROUP, INC, in the County of Shelby, and the State of Alabama, Dated: 10/10/2003 Recorded: 10/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 200369192, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

UNION PLANTERS BANK, NATIONAL ASSOCIATION On May 13th, 2005

By: SANDRA MCALPIN, Assistant Vice President

STATE OF Mississippi COUNTY OF Forrest

On May 13th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hard and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005

executed the instrument

Prepared By: Patsy Welborn, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462