When recorded return to: ALMRSD3-4 06/11/04
NetBank / Mortgage Operations Center
9710 Two Notch Road
Columbia, SC 29223
Lien Release Department
MIN #: **100014420002908954**
VRU Tel.#: **888.679.MERS**

Loan #: **2000290895**
Investor Loan #: **4002959852**
PIN/Tax ID #: **235210003052000**
Property Address:
400 GRANDVIEW TRACE
ALABASTER, AL 35007-5007

20050510000224490 1/1 $11.00
Shelby Cnty Judge of Probate, AL
05/10/2005 01:50:27PM FILED/CERT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc** whose address is **P.O. Box 2026, Flint, MI 48501-2026** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **FRANK R CAMPBELL III AND CHERYL D CAMPBELL**

Original Mortgagee: **MERS, AS NOMINEE FOR RBMG, INC.**

Loan Amount: **$ 245,000.00** Date of Mortgage: **03/10/2003**

Date Recorded: **03/20/2003** Document #: **20030320000169610**

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/02/2005.**

Mortgage Electronic Registration Systems, Inc

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

A. MCNEIL
VICE PRESIDENT

K. FREEMAN
VICE PRESIDENT

State of **SC**
County of **RICHLAND**

On this date of **05/02/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **A. MCNEIL** and **K. FREEMAN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **VICE PRESIDENT** respectively of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Adrian Spann**
My Commission Expires: **12/01/2013**

Document Prepared By: **Janice R Allen**
Address: **P.O. Box 2026, Flint, MI 48501-2026**

ADRIAN M. SPANN NOTARY PUBLIC My Comm. Exp. 11-13-13 SOUTH CAROLINA