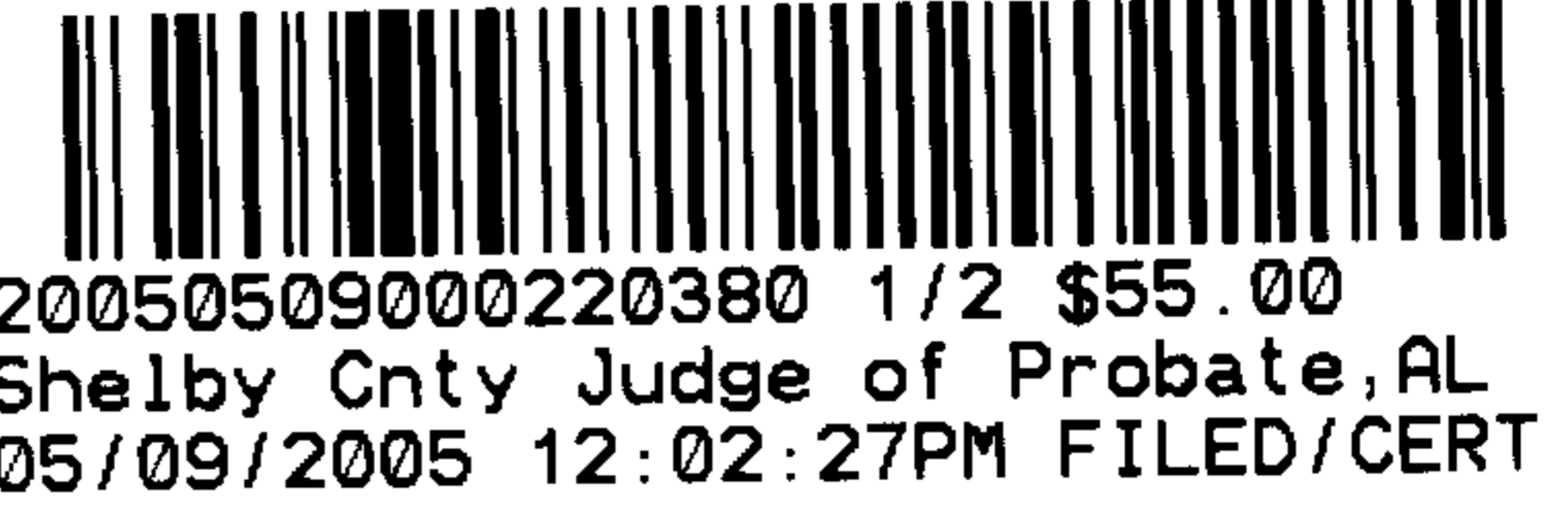


THIS INSTRUMENT PREPARED BY:  
Courtney Mason & Associates, P.C.  
1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244  
STATE OF ALABAMA )

GRANTEE'S ADDRESS:  
Jenny P. Le  
5595 and 5597 Surrey Lane  
Birmingham, Alabama 35242



COUNTY OF SHELBY )  
GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Four Thousand and 00/100 (\$204,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Joe A. Scotch, Jr., a married man** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Jenny P. Le, a single woman**, (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See legal description attached as Exhibit "A"

*ju* • **The Grantor reserves the right to maintain a sewer line crossing the within described property, said sewer line running generally along the right-of-way line of State Highway 119.**

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$163,200.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

*ju* • **THIS PROPERTY IS NOT HOMESTEAD PROPERTY OF THE GRANTOR AS DEFINED BY THE CODE OF ALABAMA.**

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 5th day of May, 2005.

Joe A. Scotch, Jr.

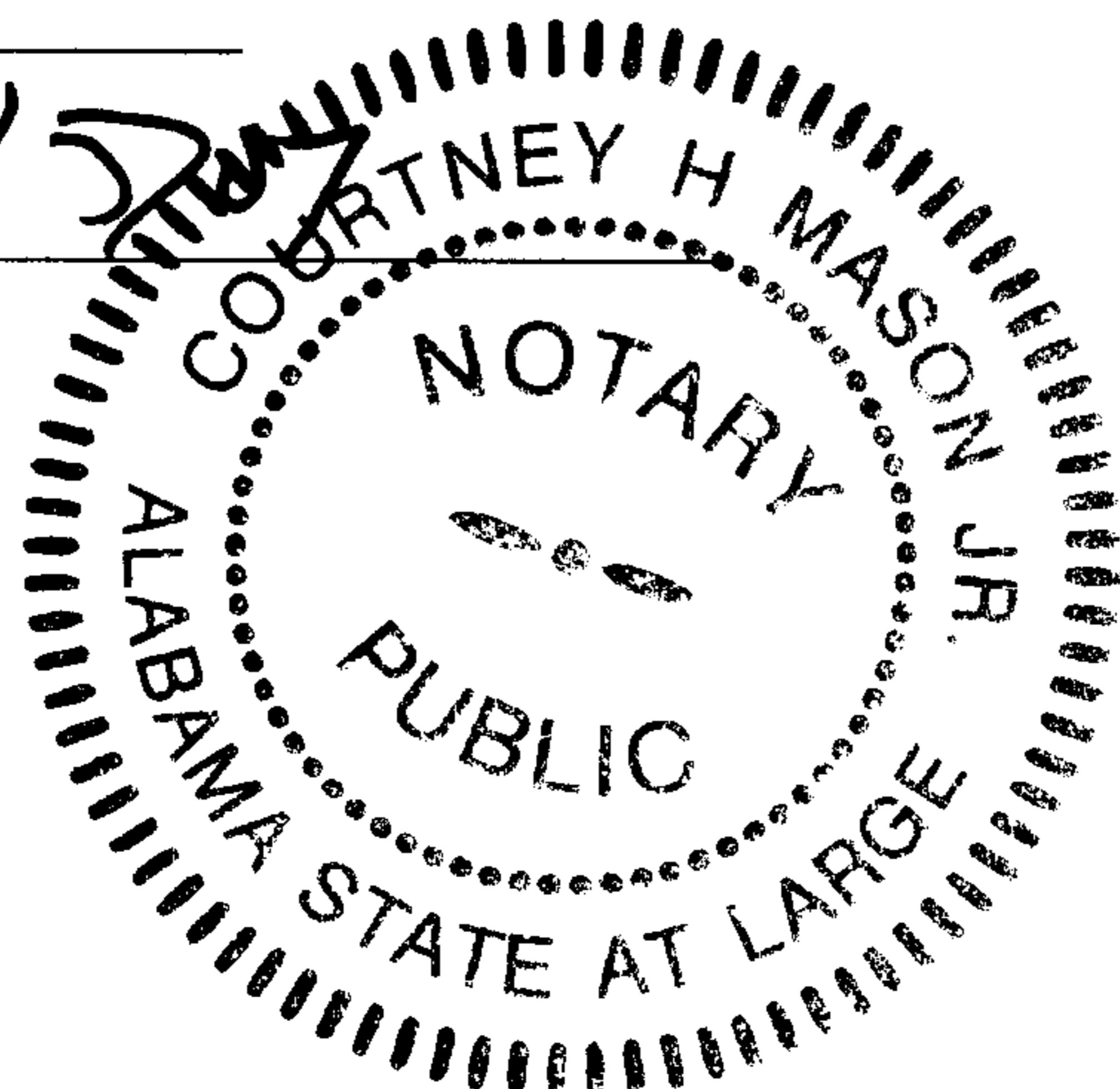
STATE OF ALABAMA )  
COUNTY OF SHELBY )

Shelby County, AL 05/09/2005  
State of Alabama  
Deed Tax: \$41.00

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Joe A. Scotch, Jr., a married man whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 5th day of May, 2005.

NOTARY PUBLIC  
My Commission Expires: 3/5/07



COURTNEY H. MASON, JR.  
COMMISSION EXPIRES MARCH 5, 2007



20050509000220380 2/2 \$55.00  
Shelby Cnty Judge of Probate, AL  
05/09/2005 12:02:27PM FILED/CERT

Exhibit "A"

Parcel I:

*ju*  
A parcel of land situated in the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows: Commence at the Southwest Corner of above said  $\frac{1}{4}$  -  $\frac{1}{4}$ ; thence North 02 deg. 33 min. 20 sec. West and along the  $\frac{1}{4}$  -  $\frac{1}{4}$  line, a distance of 668.86; thence North 89 deg. 46 min. 03 sec. East, a distance of 822.21 feet; thence South 56 deg. 48 min. 12 sec. East, a distance of 94.25 feet; to the Point of Beginning; thence continue along the last described course, a distance of 156.76 feet to a point, said point lying on the Northwestern Right of Way line of Alabama Highway #119 (80' R.O.W.); thence South 29 deg. 43 min. 13 sec. West and along said Right of Way line, a distance of 151.06 feet; thence South 89 deg. 46 min. 03 sec. West and leaving said Right of Way, a distance of 145.95 feet; thence North 00 deg. 13 min. 56 sec. West a distance of 25.00 feet; thence North 24 deg. 59 min. 18 sec. East a distance of 212.50 feet to the Point of Beginning, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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