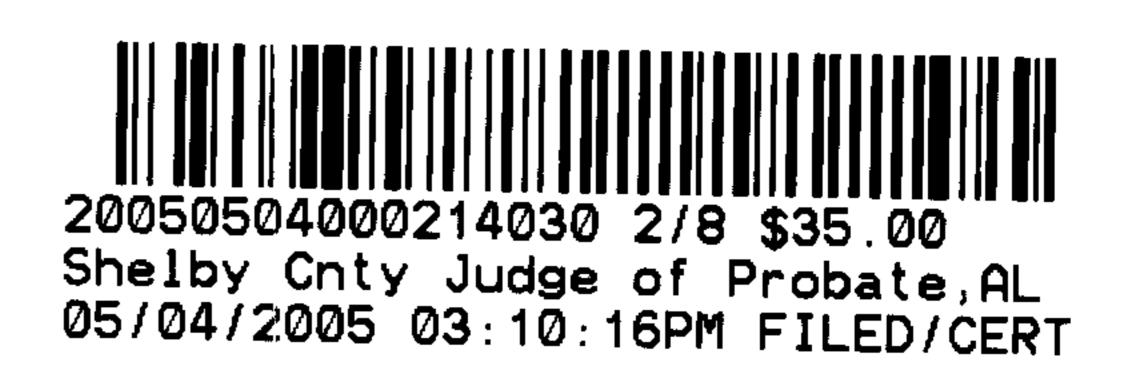
| Willard Payne  |                 | _               |                          | •                           |   |
|--|-----------------|-----------------|--------------------------|-----------------------------|---|
| that all rules which would pr                          |                 |                 |                          |                             |   |
| 414, hereupon attached, be said Ordinance. Said motion |                 |                 |                          |                             | _   |
| member, and upon a roll call                           |                 |                 | <b>7</b>                 |                             | , a<br>otion was  |
| as follows:  |                 |                 |                          |                             |   |
| Mike   | Dickens         |                 |                          |                             |   |
|  | lent of the     |                 |                          |                             |   |
| City C   | Council         |                 |                          | 200505040002<br>Shelby Cnty | 14030 1/8 \$35.00<br>Judge of Probate,AL<br>3:10:16PM FILED/CER |
| Willar   | rd Payne        |                 |                          |                             |   |
| Counc  | cil Member      | <u></u>         |                          |                             |   |
| Rosen  | nary Metcalf    |                 |                          |                             |   |
| Counc  | cil Member      |                 | <u> </u>                 |                             |   |
| Karyl  | Rice            |                 |                          |                             |   |
| Counc  | cil Member      | <u> </u>        |                          |                             |   |
| Bob S  | ullivan         |                 |                          |                             |   |
| Counc  | cil Member      | 4               | •                        |                             |   |
| by vote of all members of the same passed.             | e Councii prese | ent and the Cou | inch Presid              | ieni deciare                | ıme   |
| ADOPTED this the 2 <sup>nd</sup> day of                | of May 2005.    |                 |                          |                             |   |
|  |                 |                 |                          | 105                         |   |
|  |                 | Presic          | lent of the              | City Counc                  | il /  |
|  |                 | Collin          | <u>Jana</u><br>cil Membe | 4/1                         | teat  |
|  |                 |                 | 011 TVI 01110<br>0 0 C   | 6                           |   |
|  |                 | Coun            | cil Membe                | r                           |   |
|  |                 |                 | my ha                    | J. 1/2                      |   |
|  |                 | Conty           | CII iyreiiide            |                             |   |
|  |                 | Coun            | cil Membe                |                             | udu   |
| Seal   |                 |                 |                          |                             |   |
|  | Deputy          | APPROVED        | Soll                     | Jans.                       | 2   |
| City Clerk   |                 | Mayor           |                          |                             |   |

### POSTING AFFIDAVIT

I, the undersigned, Clerk of the City Council of the City of Pelham, Alabama, do hereby certify that the above and foregoing ORDINANCE 414 was duly ordained, adopted, and passed by the City Council of the City of Pelham, Alabama at its regular meeting on the 2nd day of May 2005 and duly published by posting an exact copy thereof on 3rd day of 20 05 at three public places within the city, including the Mayor's Office at City Hall, City Park and Library, all being public places in the City of Pelham, Alabama.

Dona Freslor, Deputy City Clerk

## ORDINANCE NO. 414



AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF PELHAM, ALABAMA SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS, a certain petition signed by the property owners requesting territory therein described be annexed to the City of Pelham, together with a map of said territory showing its relationship to the corporate limits of the City has been filed with the City Clerk of the City of Pelham; and

WHEREAS, the Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Pelham;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Pelham as follows:

Section 1. That said Council hereby assents to the annexation of said territory to the City of Pelham, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-43, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or "City Boundary" of another municipality. Said territory is described as follows:

# See Attached

Section 2. The City of Pelham hereby agrees to comply with those provisions of Act No. 604 enacted at the 1976 Regular Session of the Legislature of Alabama pertaining to the assumption and payment of an annexed fire district debt or the payment to said fire district of an amount equal to six times the amount of dues that the portion of said fire district being annexed paid to said fire district during the preceding year.

Section 3. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Pelham.

211 24

# Annexation Request

James W. Parsons

320 Parsons Dr.

Pelham Al.35124

20050504000214030 3/8 \$35.00 Shelby Cnty Judge of Probate, AL 05/04/2005 03:10:16PM FILED/CERT

April 25,2005

To whome It may concern, I James W. Parsons and my wife Davena H. Parsons would like to request that our residential Property located at 320 Parsons Dr. Pelham Alabama, be considered for annexation into the city of Pelham. Our property is located on Hwy 11 and is within the city limits. Our reasons for seeking annexation include having available to us emargency services such as police and fire protection, and the right to vote in municipal elections, also our property is surrounded on all sides by the city. We appreciate your consideration in this matter. Sincerely James W. Parsons.

Address: 320 Parsons Dr. Pelham Al. 35124

Phone:663-1132

Number of dwellings:1 Number of people:2

Number of voting age people:2

Race: White

Admad Passer 4-25-95 James My Jusons 4-25-95

20050504000214030 4/8 \$35.00 Shelby Cnty Judge of Probate, AL 05/04/2005 03:10:16PM FILED/CERT

# ). SKINNER, PROPERTY TAX COMMISSIONER

NTY, P.O. BOX 1298, COLUMBIANA, ALABAMA 35051 PHONE 205-669-3900

NO PENALTY OR INTEREST WILL BE CHARGED IF PAID BY DECEMBER 31.

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|  | 100 mm                                  | 10034<br>10034<br>10034<br>10034<br>10034  |  |        |  |  |
| Forest Fee   | City                                    | Hospital   | School District  | School | County Tax   | State Tax  |

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Table 2

project of

# Professional Title Services, Inc. BIRMINGHAM, ALABAMA

20050504000214030 5/8 \$35.00 Shelby Cnty Judge of Probate, AL 05/04/2005 03:10:16PM FILED/CERT

SHELLY COUNTY

Binder # 46585

Refore me, the undersigned Notary Public in and for said County and State, personally appeared James Marran Parsona (hereinafter the "Owner"), who being by me first duly sworn, deposes and says as follows: the following property has been owned by the Owner for the past six months, said property being located in Shelby County, Alabama:

A parcel of land located in the SW 1/4 of the NW 1/4 of Section 10, Township 20 South, Range 2 West, Shalby County, Alabama, described as follows: Commence at the ME Corner of said 1/4-1/4 section, thence run south along the east line of said 1/4-1/4 Section a distance of 142.83 feat, thence turn right 97 degrees 45' 30" a distance of 106.35 feet, thence turn left 63 degrees 07' 30° a distance of 117.44 test to the Point of Beginning, thence turn right 134 degrees 59' 00" a distance of 150.00 feet, thence turn left 90 degrees 30' a distance of 250.0 feet, thence turn left. 89 degrees 30' a distance of 150.00 feet, thence turn left 90 degrees 30' a distance of 250.0 feat to the point of beginning. ALSO a 30 ft. Resement for the purpose of ingress, egrass and utilities between the above described parcel and the existing essencer, is feet on each side of the following describe centerline: Commence at the Sw corner of the above described parcel thence Forthwesterly along the Westerly line of said parcel a distance of 93 feet to the point of beginning of said centerline, thence turn left 93 degrees 14' a distance of \$2 feet, thence turn left 36 degrees 32' a discance of 151 feet, thence turn left 42 degrees 52' a distance of 53 feet, thence turn left 46 degrees 57' a distance of 117 feet, thence turn left 15 degrees 00' a distance of 70 feet, more or less, to the miciating easement. Also the use of said easement as recorded in Deed Book 281, Page 350 in the Office of the Judge of Probace of Shelby County, Alabama.

there have been no repairs or improvements on the above char fact by writing "none" NONE NONE (6) wonths and I certify

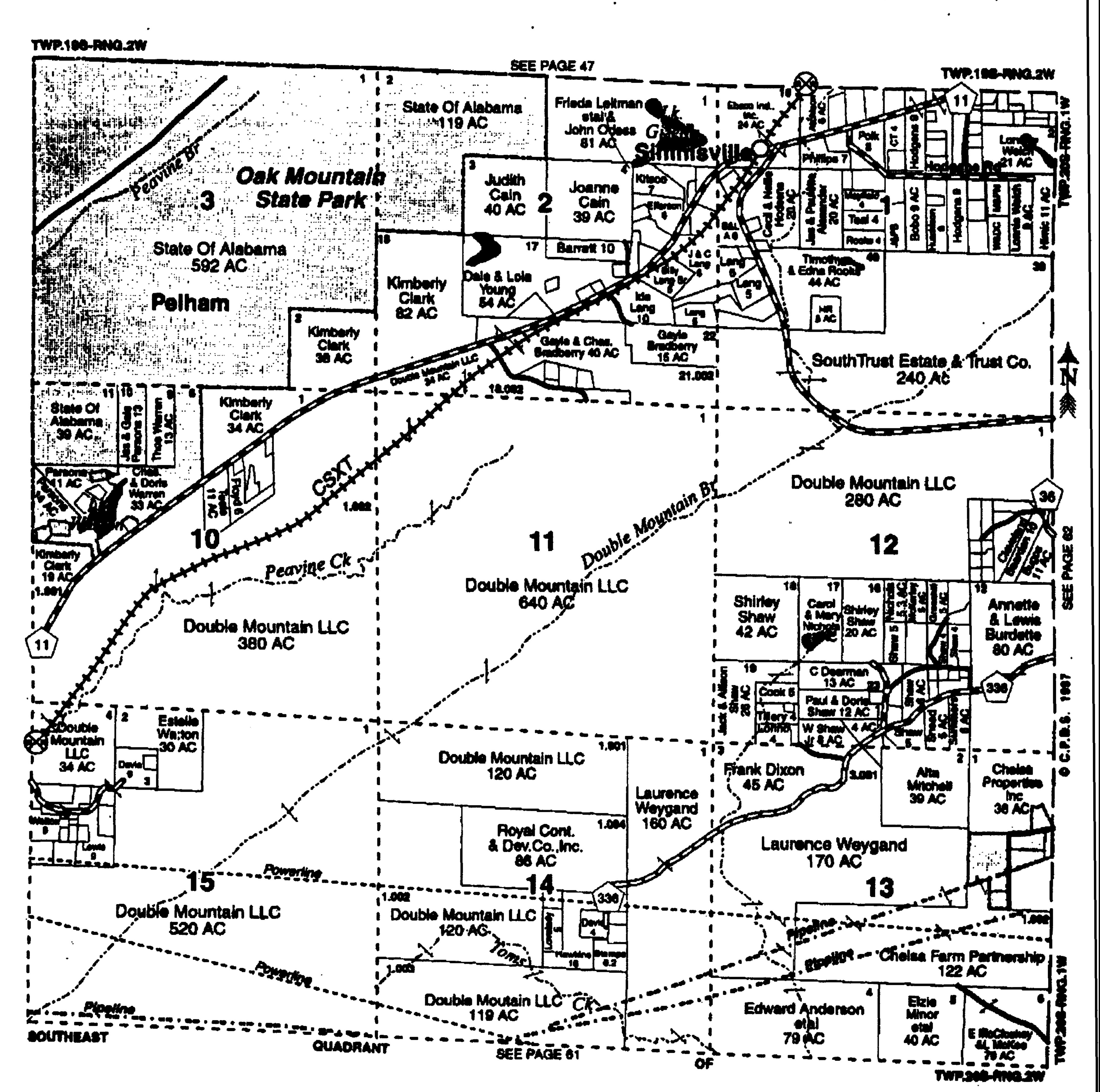
Further, I certify that no actual or pending suits, proceedings, judgements, bankruptcies, lien or executions are against me.

20050504000214030 6/8 \$35.00 Shelby Cnty Judge of Probate, AL 05/04/2005 03:10:16PM FILED/CERT

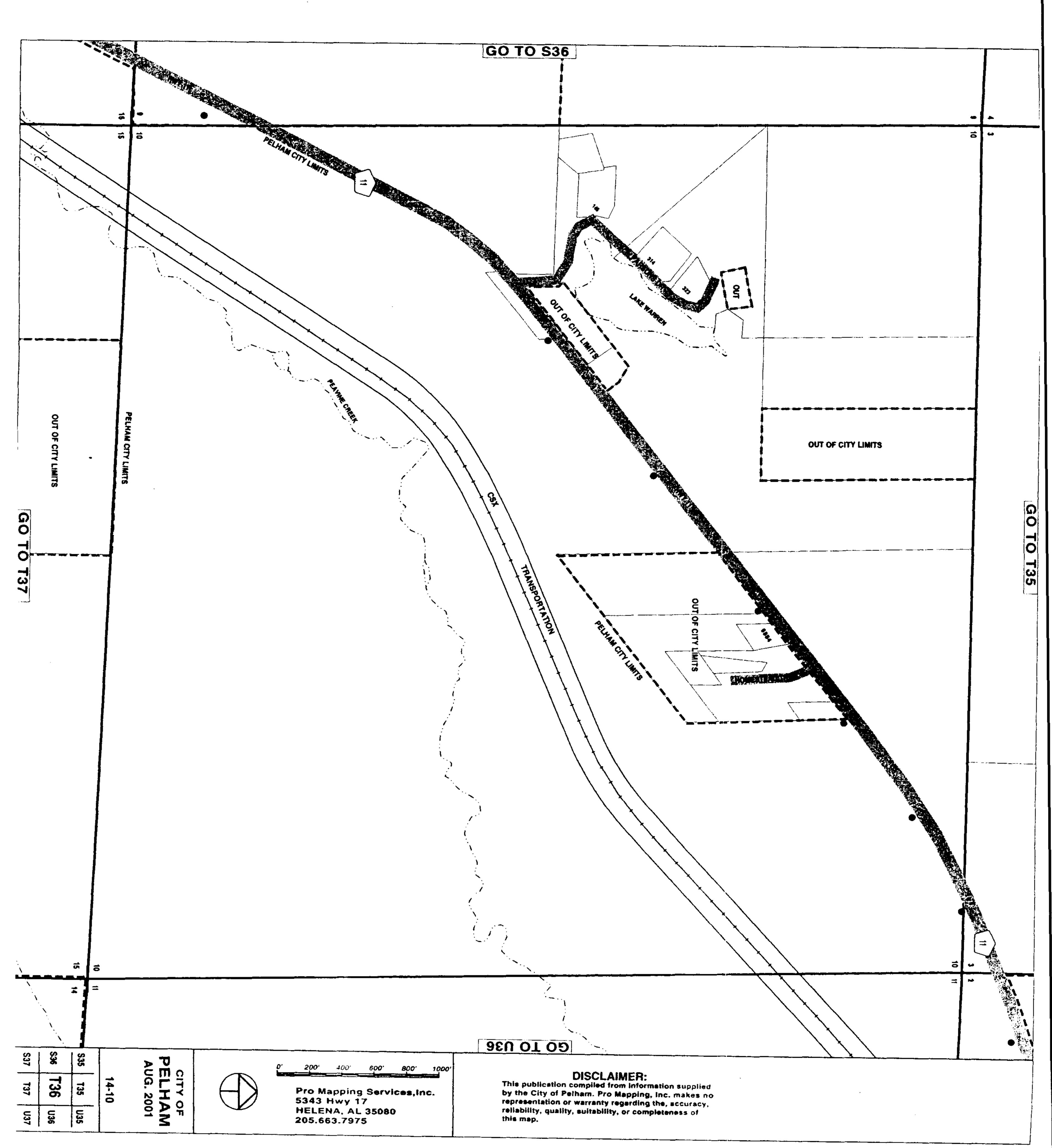
0 SCALE OF MILES 1/2 1 0 660 1320 1980 2640 SCALE OF FEET 5280

# TWP.20S-RNG.2W- NORTHEAST

SHELBY COUNTY, ALABAMA (LOCATOR 14)



20050504000214030 7/8 \$35.00 Shelby Cnty Judge of Probate, AL 05/04/2005 03:10:16PM FILED/CERT



# ANNETTE D. SKINNER, PROPERTY TAX COMMISSIONER

SHELBY COUNTY, P.O. BOX 1298, COLUMBIANA, ALABAMA 35051 PHONE 205-669-3900

| Assessed Value    | State Tax | County Tax | School | School District | Hos |
|-------------------|-----------|------------|--------|-----------------|-----|
|                   |           | 41.10      |        |                 |     |
| Homestead Value   | 26.00     | 15.00      |        | · VV            |     |
|                   |           |            |        | . OU            |     |
|                   |           | , (A)      |        | , QQ            |     |
| Net Taxable Value |           |            |        | 76.72           |     |

Receipt for Year

Parcel Number

Receipt Number

Paid By DifivE

Cash

Class

Owner Name and Address

PARSONS JAMES WARREN & DAVENA H

320 FARSONS DRIVE

FELHAM

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COM NE COR SW1/4 NW1/4 W 190 S 80 TO REG SE 150 SW 254

20050504000214030 8/8 \$35.00 Shelby Cnty Judge of Probate, AL 05/04/2005 03:10:16PM FILED/CERT

Municipal Codes

02-Alabaster 03-Calera 04-Columbiana 05-Harpersville

06-Helena 07-Montevallo

08-Pelham 09-Vincent 10-Wilsonville 11-Wilton

12-Leeds 13-Hoover