

20050426000198420 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/26/2005 08:58:09AM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **1044023497**



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **APRIL 19, 2005**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20021101000541650** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **OCTOBER 24, 2002**

Grantor: **ROY KRACKE III, AND VALERIE C KRACKE, FORMERLY KNOWN AS VALERIE C ARD, HUSBAND AND WIFE**

Grantor's Mailing Address: **644 NAVAJO TRL, ALABASTER, AL 35007**

Grantee: **FIRST FRANKLIN FINANCIAL CORPORATION**

Grantee's Mailing Address: **150 ALLEGHENY CENTER, PITTSBURGH, PA 15212**

**J=NC8040105RE.001546**  
(RAL1)



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Loan No. **1044023497**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**APRIL 19, 2005**

**NATIONAL CITY HOME LOAN SERVICES, INC.**  
**ALSO KNOWN AS NATIONAL CITY BANK**  
**ALSO KNOWN AS ALTEGRA CREDIT COMPANY**

**SANDY BROUGH**  
**VICE PRESIDENT**

STATE OF **IDAHO** )  
 ) ss  
COUNTY OF **BONNEVILLE** )

On this **APRIL 19, 2005**, before me, the undersigned, a Notary Public in  
said State, personally appeared **SANDY BROUGH**  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person who executed the within instrument as **VICE PRESIDENT**  
on behalf of **NATIONAL CITY HOME LOAN SERVICES, INC.**

**150 ALLEGHENY CENTER, PITTSBURGH, PA 15212** and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.

**CARLA TENEYCK (COMMISSION EXP. 09-02-2009)**  
**NOTARY PUBLIC**

