20050422000191840 1/2 $14.00
Shelby Cnty Judge of Probate,AL
04/22/2005 10:14:27AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **RIVERCHASE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, acknowledges full payment of the lien against **Walter M.** and **Julie T. Butler** described as follows:

> Liens for Assessments in favor of Riverchase Residential Association, Inc., an Alabama non-profit corporation, against Walter M. Butler, Jr. and Julie T. Butler, as recorded at Instrument Nos. 20040108000014030 and 20041215000685500 in the Office of the Judge of Probate of Shelby County, Alabama.

and the undersigned does hereby release and satisfy the aforesaid lien.

IN WITNESS WHEREOF, the undersigned **RIVERCHASE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, has caused these presents to be executed this the 15th day of April, 2005.

RIVERCHASE RESIDENTIA ASSOCIATION, INC.,
an Alabama non-profit corporation

By: McKay Management Corporation, an Alabama corporation, Its Manager

By: _____
Joseph E. McKay
President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joseph E. McKay, whose name as President of McKay Management Corporation, an Alabama corporation, the Manager of **RIVERCHASE RESIDENTIA ASSOCIATION, INC.**, an Alabama non-profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal of office, this 15th day of April, 2005.

[NOTARY SEAL]

_____
Notary Public
My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 17, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Prepared By:
Justin D. Fingar, Esq.
Johnston & Conwell, L.L.C.
813 Shades Creek Parkway, Suite 200
Birmingham, AL 35209
(205) 414-1228

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EXHIBIT A

Lot 25, according to the Survey of Chase Plantation, 3rd Sector, as recorded in Map Book 9, page 47 A & B, in the Probate Office of Shelby County, Alabama.