

Regions Bank

20050419000183290 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
04/19/2005 10:25:14AM FILED/CERT

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK SHELBY COUNTY corporation, does hereby release and discharge from the lien of that certain

mortgage executed by G & S, LLC dated 2/06/04

recorded in Vol. 187 Inst. No. 2004020900006640, Page 1/8 650.75 Probate Records of Shelby County,

Alabama; and Assignment of Rents dated 2-06-04 and recorded in Inst. No. 20040209000066650 Pg. 1/6 in the office of the Judge of Probate of Shelby County.

PARCEL II- A parcel of land in the NW 1/4 of the NE 1/4 of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama described as follows: Begin at the SE corner of the North 1/2 of said 1/4 1/4 section; thence run North along the East 1/4 1/4 line 78.28 feet to an iron pin on the Southwest right of way of Oak Mountain State Park Road; thence turn left 52 deg. 18 min. 11 sec. to the tangent of a clockwise curve having a delta angle of 21 deg. 23 min. 43 sec. and a radius of 560.00 feet and run along the arc of said curve 209.11 feet to an iron; thence turn left 134 deg. 11 min. 23 sec. from tangent of said curve and run Southwest 240.90 feet to an iron on the North line of said South 1/2 of said 1/4 1/4 Section; thence turn right 75 deg. 21 min. 59 sec. and run West along said North line 8.71 feet; thence turn left 89 deg. 18 min. 19 sec. and run South 208.71 feet; thence turn left 90 deg. 41 min. 41 sec. and run East 208.71 feet to a point on the East 1/4 1/4 line; thence turn left 89 deg. 18 min. 19 sec. and run North 208.71 feet to the point of beginning; being situated in Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK OF Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes its President, duly authorized thereto, on this 13th day of April, ~~20~~ 2005.

REGIONS BANK OF Shelby County
By Anthony F. Holmes, Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes whose name as President of REGIONS BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of April, ~~20~~ 2005

James R. Jewin
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 20, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public