

RERECORDED TO MARITAL STATUS OF GRANTORS

This instrument was prepared by

WPC & ASSOCIATES LLC 2 OFFICE PARK CIRCLE SUITE 105 BIRMINGHAM, ALABAMA Send Tax Notice To:

JOHN M. TROHA

JULANNE V. TROHA

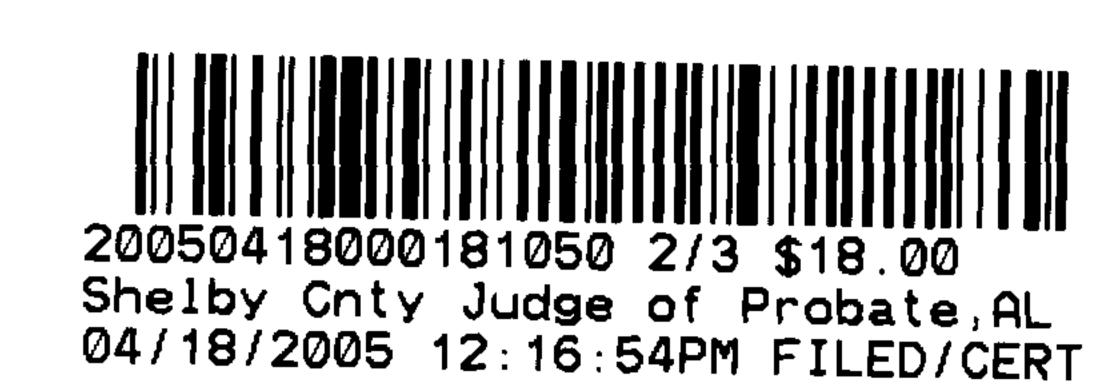
JULANNE V. TROHA 4624 SOUTH LAKERIDGE DRIVE HOOVER, ALABAMA 35244

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

)
STATE OF ALABAMA	
COUNTY OF SHELBY	ţ
KNOW ALL MEN BY THESE PRESENTS, That in consideration of FOUR HUNDRED AND TWENTY (\$ 420,000.00) to the undersigned grantor, or grantor, the receipt whereof is acknowledged, we, WILLIA TO AN UNDIVIDED 75% AND PHYLLIS R. PRITCH HUSBAND AND WIFE (herein referred to as Grantor, whether one or more) do, grantor, whether or more) do,	M E. PRITCHARD, JR. AS ARD AN UNDIVIDED 25% ant, bargain, sell and convey unto
JOHN M. TROMA AND	
(herein referred to as Grantee, whether one or more), as join the following described real estate situated in SHELBY County, Alabama, to-wit: LOT 8, ACCORDING TO THE AMENDED MAP OF LA AS RECORDED IN MAP BOOK 12, PAGE 51, IN SHELBY COUNTY ALABAMA.	TOTAL DIDGE SUBDIVISION
TO HAVE AND TO HOLD, to the said GRANT survivorship, their heirs and assigns, forever, it being to conveyance, that (unless the joint tenancy hereby created joint lives of the grantees herein) in the event one grantee interest in fee simple shall pass to the surviving grantee, and	is severed or terminated during the barein survives the other, the entire

WILLIAM PATRICK COCKRELL
Notary Public, AL State at Large
My Comm. Expires May 28, 2006/

Cornell



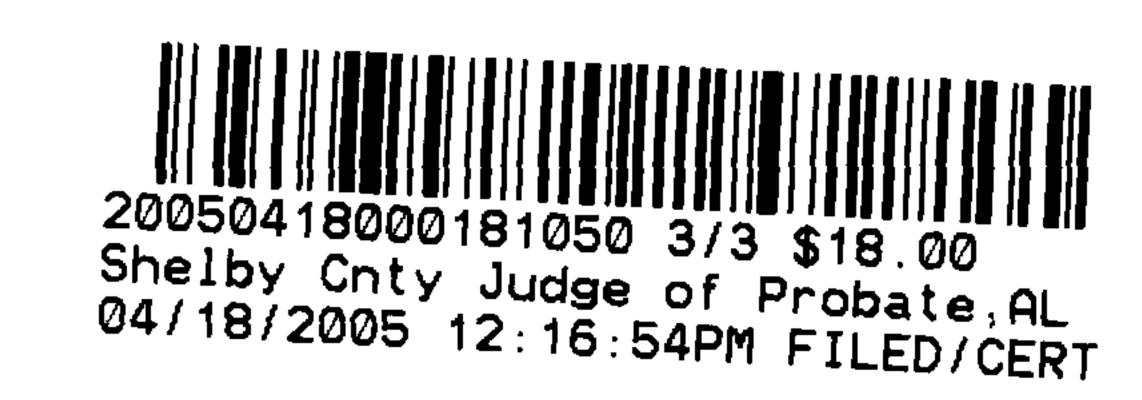
WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP Page 2

STATE OF ALABAMA
COUNTY OF SHELBY

then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with he said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; other I (we) will and my (our) heirs, executors and administrators shall warrant and defend the that I (we) will and my (our) heirs, executors and assigns forever, against the lawful claims of all persons.

persons.	IEDE()E	3	have hereunto set _	OUR	hand(s)
IN WITNESS WE and seal(s), this29TH		APRIL		<u>, 20 <u>04</u> <u>.</u></u>	
William 8. Into		(Seal)	hyelke the	the desired	(Seal)
		Seal)			(Seal)



WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP Page 3

STATE OF ALABAMA COUNTY OF SHELBY

General Acknowledgment

	General Actions General Andrew Public	in
I, W. Patrick Cocanty and for said County	in said State, hereby certify the AS TO AN UNDIVIDED 75% AND PHYLLIS R.	1at
PRITCHARD AN UNDIVIDED Signose name(s) ARE	gned to the foregoing conveyance, and who ARE known gned to the foregoing conveyance, and who ARE known on this day, that, being informed of the contents of the same voluntarily on the day the same bears date.	
Given under my hand and office APRIL, 2004	day	

Return to:

WPC & Associates LLC 2 Office Park Circle, Suite 105 BIRMINGHAM, AL 35223 ph 870-0411 fx 870-0311