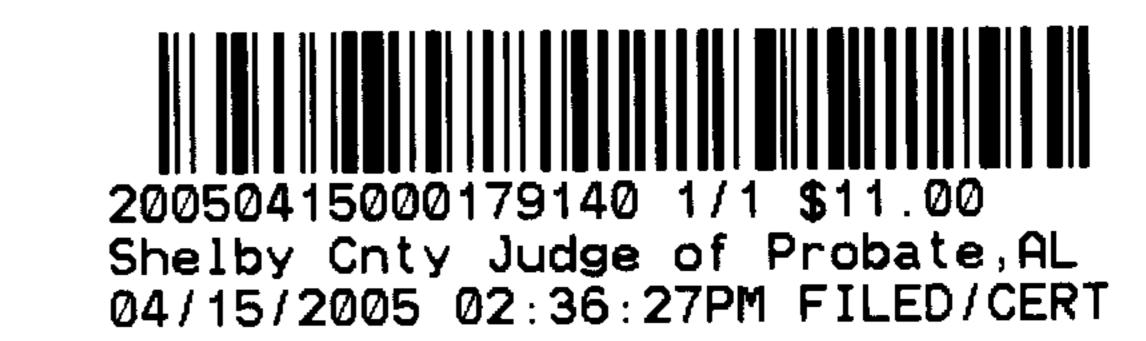
When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683



Loan no 8021234755

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2001-43488 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: BRIAN A RODRIGUEZ AND NORA M. RODRIGUEZ having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION has caused its name to be signed and its corporate seal to be impressed THIS 04TH DAY OF APRIL IN THE YEAR 2005

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

(seal) By: CRYSTAL MOORE

Washington Mutual Bank, FA Corporate Scal Has Not Been Adopted

MARY JO MCGOWAN

Notary Public State of Florida

Bonded through (800) 432-4254

Florida Notary Assn., Inc.

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 04TH DAY OF APRIL IN THE YEAR 2005

MARY JO M&GOWAN (#DD0236404) Notary Public/ Comm exp: 07/30/2007

ASST. VICE PRESIDENT

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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