20050414000175890 1/1 $11.00
Shelby Cnty Judge of Probate,AL
04/14/2005 09:49:59AM FILED/CERT

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)

(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that First American Bank, an Alabama banking corporation, for value received to it in hand paid by Countrywide Home Loans Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by LINDA M. CALDWELL AND JAMES N. CALDWELL, HUSBAND AND WIFE on the 30TH day of APRIL, 2004, and recorded in 20040507000241170, Page _____, of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 5, ACCORDING TO THE SURVEY OF SOUTHLAKE FIRST ADDITION, AS RECORDED IN MAP BOOK 14, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THE AFORESAID MORTGAGE WAS MODIFIED BY LOAN MODIFICATION AGREEMENT DATED APRIL 5TH, 2005 AND RECORDED IN Inst # 20050414000175880.

IN WITNESS WHEREOF, First American Bank has caused this assignment to be signed by Laurie W. Trimm, its Vice President, and attested by June H. Langston, its Vice-President, all as of the 5TH day of APRIL, 2005, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By: _____
Laurie W. Trimm
Its Vice President

Attest:
By: _____
June H. Langston
Its Vice-President

(STATE OF ALABAMA)

(SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of the First American Bank is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of April, 2005.

_____
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 21, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

_____

John Gant