

THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3315

20050412000172560 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
04/12/2005 03:57:11PM FILED/CERT

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **BRAVEHEART BUILDING COMPANY, LLC, AN ALABAMA CORPORATION**, to The Bank, on the **5TH** day **MAY, 2004** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA** in **INSTRUMENT #20040621000335400 PG 1/7**, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 31ST day of MARCH 2005.

THE BANK

By *Ursula R. Wall*
URSULA R. WALL
Title: VICE PRESIDENT

This document was prepared by:
Lori Rodgers

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that URSULA R. WALL, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 31ST day of MARCH 2005

Notary Public

My Commission Expires

Bonnie S. Hodges
Bonnie S. Hodges

Acct #60276967
PAID 11/02/04

