20050412000171220 1/1 $11.00
Shelby Cnty Judge of Probate,AL
04/12/2005 10:37:11AM FILED/CERT

PARTIAL RELEASE OF LAND FROM MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, **The Bank, fka City National Bank** is the owner and holder of record of that certain mortgage executed by **Roland H. Henson, General Manager of Hen-Son's Construction, Ltd.** dated February 10,1998 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #1997-25459 and re-recorded February 20, 1998 in Inst # 1998-05748, in which mortgage the following described land and other land is described and conveyed; and

WHEREAS, for the consideration herein set out, the said The Bank fka City National Bank has agreed to release from the lien of said mortgage the hereinafter described land:

Commence at the NE corner of the SE1/4 of the SW1/4 of Section 28, Township 19 South, Range 2 East; thence run Westwardly along the North line of said 1/4-1/4 for a distance of 522.10 feet to the Westerly right of way of Brombaugh Drive; thence turn an angle to the right of 77 degrees, 47 minutes, 28 seconds along said right-of-way for a distance of 33.11 feet to the point of beginning; thence turn an angle to left of 90 degrees, 24 minutes, 27 seconds for a distance of 187.33 feet; thence turn an angle to the left of 102 degrees, 26 minutes, 30 seconds for a distance of 105.77 feet; thence turn an angle to the left of 68 degrees, 45 minutes, 54 seconds for a distance of 165.57 feet to said right -of-way; thence turn an angle to the left of 98 degrees, 22 minutes, 09 seconds along said right-of-way for a distance of 128.55 feet to the point of beginning.
Minerals and mining rights excepted.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Roland H. Henson as General Partner for Hen-Sons Construction, LTD, an Alabama Limited Partnership, their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of March, 2005 .

BY: Ronda H. Murner
It's Assistant V.P. + Loan Officer

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Ronda H. Murner whose name as Asst VP / Loan Officer of The Bank fka City National Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such office and with full authority, executed the same involuntarily for and as the act of said The Bank fka City National Bank.

Given under my hand and official seal this the 30th day of March, 2005.

Marie S. Brannon
Notary Public
My Commission Expires:

This document prepared by:
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