

20050406000158630 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/06/2005 09:48:36AM FILED/CERT

WHEN RECORDED, MAIL TO:
UNION FEDERAL MORTGAGE, LLC
233 BEDFORD WAY
FRANKLIN, TENNESSEE 37064
ATTENTION: VICKIE WILSON

This instrument was prepared by:
UNION FEDERAL MORTGAGE, LLC
233 BEDFORD WAY
FRANKLIN, TENNESSEE 37064
615-791-4485

Loan Number: 002002423936 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
UNION FEDERAL MORTGAGE, LLC
whose address is, 233 BEDFORD WAY, FRANKLIN, TENNESSEE 37064

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

("Assignor"),

See Attached Exhibit 'A'

commonly known as: 104A/B PARADISE POINT DRIVE, COLUMBIANA, ALABAMA 35051

from MICHAEL ATCHISON and NENA ATCHISON, as husband and wife
dated February 2, 2005, of record in Mortgage Fiche 20050217000077060, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to *Citimortgage*

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

UNION FEDERAL MORTGAGE, LLC

John S. Estes
By: *U.P. Operations*

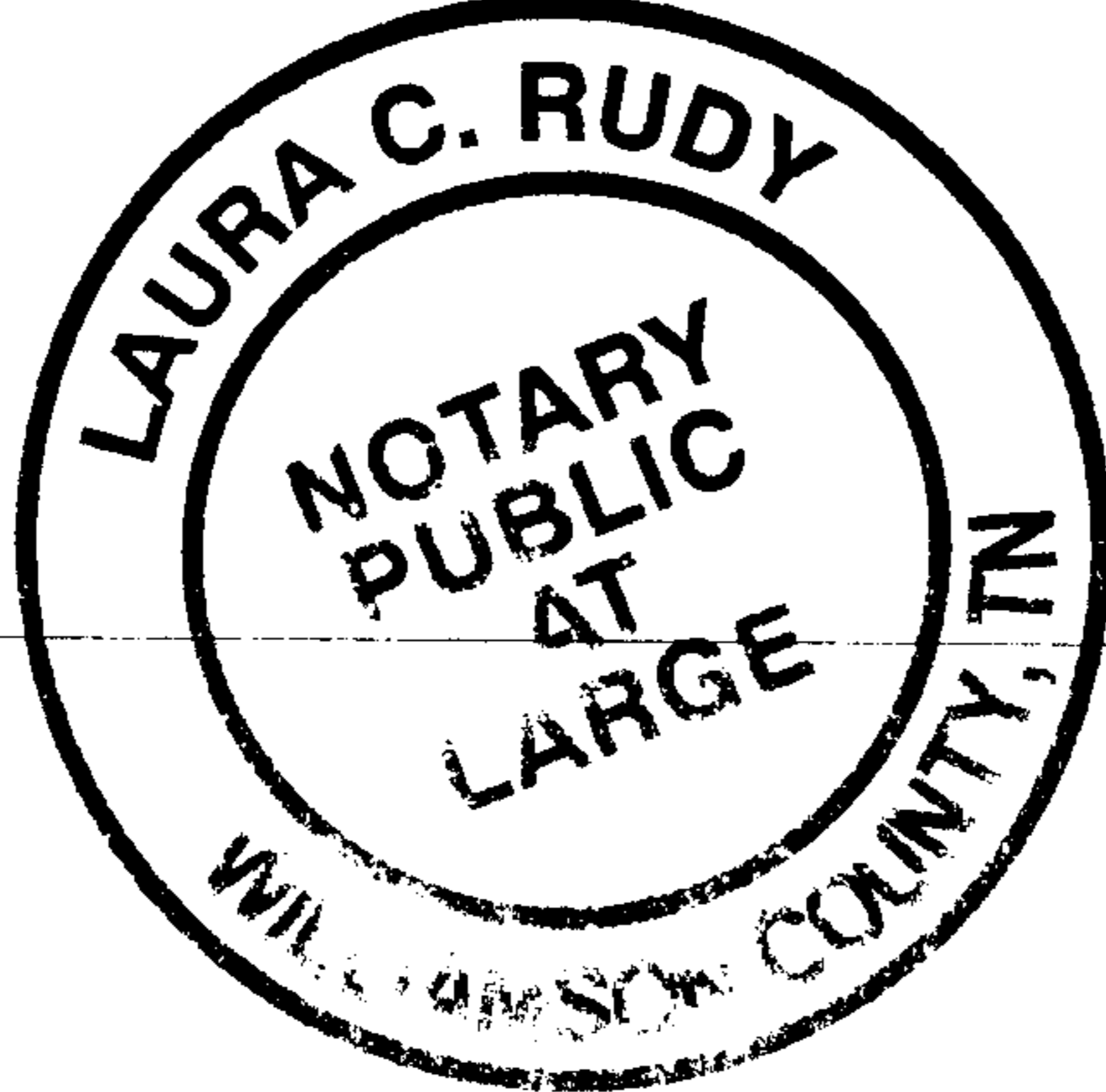
[Signature]

Witness
Typed Name: *STEVEN J. CARL*

Witness
Typed Name:

State of Tennessee
County of *Williamson*

On this *2nd* day of *February*, in the year *2005*, before me, *Laura C Rudy*
John S Estes, a Notary Public in and for said state, personally appeared
V.P. of Operations, of the UNION FEDERAL MORTGAGE, LLC corporation, personally known to me (or
proved to me on the oath of _____), to be the person who executed the within
on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.



Laura C. Rudy
COM. EXP. 7/2/07

EXHIBIT "A"



20050406000158630 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/06/2005 09:48:36AM FILED/CERT

The South 160 feet of the North 500 feet of the following described property:
A 210 foot strip of uniform width lying 60 feet West and parallel to the East
boundary of the NW 1/4 of SW 1/4, which lies South of Shelby County Road No. 28, in
Section 36, Township 21 South, Range 1 East, Shelby County, Alabama