20050405000155550 1/1 $11.00
Shelby Cnty Judge of Probate, AL
04/05/2005 08:26:26AM FILED/CERT

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARINGDATE THE 10/08/2004, MADE AND EXECUTED BY MICHAEL B YOUNG, REBECCA A YOUNG AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN MORTGAGE BOOK N/A, PAGE N/A, INSTRUMENT NO. **20041019000577000,** AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 21 DAY OF March 2005.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY: _____
M. Gross, VICE PRESIDENT
ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS
COUNTY OF COOK

I, Robin McMahan, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT M. Gross, VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 21 DAY OF March 2005.

_____
Robin McMahan - NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/23/2008

"OFFICIAL SEAL"
ROBIN McMAHAN
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/23/2008

PREPARED BY: M. Gross
HFC
577 LAMONT RD
ELMHURST, IL 60126

01110400222555

HOUSEHOLD FINANCE CORPORATION OF ALABAMA
CORPORATE
Seal
ALABAMA