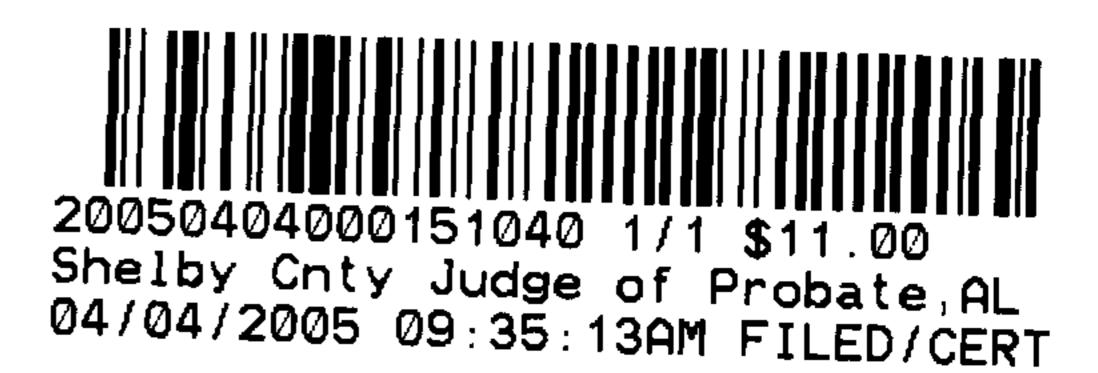
Loan no 1516555833



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20020517000233390 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JASON K DICKERSON AND JEANNIE M DICKERSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

has caused its name to be signed and its corporate seal to be impressed THIS 22ND DAY OF MARCH IN THE YEAR 2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By:
SUSAN STRAATMANN
VICE PRESIDENT

(seal)

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that SUSAN STRAATMANN the VICE PRESIDENT of

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this THIS 22ND DAY OF MARCH IN THE YEAR 2005

MARY JO MCGOWAN (#DD0236404)
Notary Public Comm exp: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Natary Asso. Jos.

SEAL

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

CHAS6 3420860

CJ346632