

SEND TAX NOTICE TO:

Jeffrey L. Ha	arrington
2001 Hampton	Place
Birmingham, A	AL 35242

THIS INSTRUMENT PREPARED BY:

Fred A. Ross, Jr.
Attorney for Cendant Mobility Financial Corporation
499 South President Street / P.O. Box 23429
Jackson, MS 39201/39225-3429
(601) 960-4550 Cendant #152722204

WARRANTY DEED AND LIMITED POWER OF ATTORNEY

State of Alabama County of Shelby

Pa: mil

(\$_445,000.00 more, herein, the recand KIM K. BRANI	BY THESE PRESENTS: That in consideration of
	Grantees) as individual owner or as joint tenants, with right of survivorsh p, following described real estate, situated in the State of Alabama, County of

Lot 1020, according to the Map and Survey of Brook Highland, an Eddleman Community, 10th Sector, 2nd Phase, as recorded in Map Book 18, Pages 36 A & B, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$\frac{356,000.00 & \$66,000.00}{\text{of the purchase price recited above was paid from a mortgage loan clo; ed simultaneously herewith.}

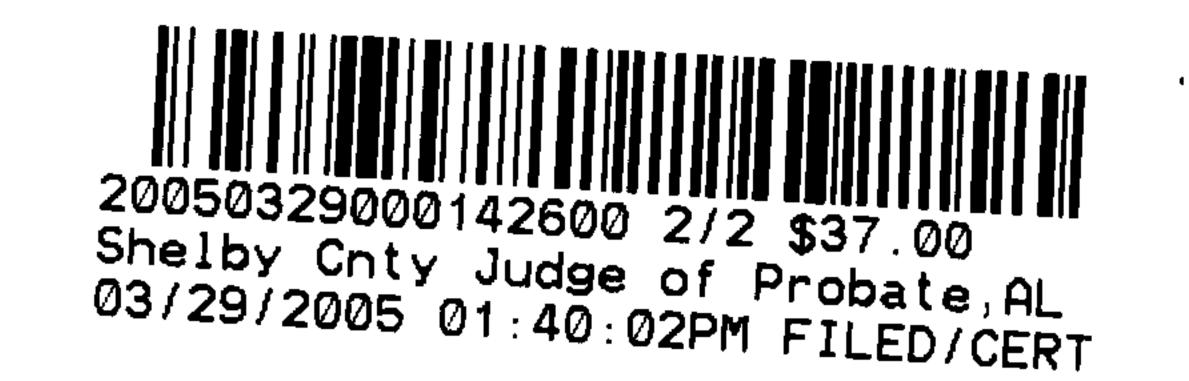
TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs and assigns, forever; it being the intention of the parties to this conveyance, that if more than one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantee(s) herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good righ to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

And we do by these presents make, constitute and appoint Burrow Closing Management Corporation, A California Corporation, acting alone, and Mid South Title Inc., a Mississi pi Corporation as our true and lawful agent to do and perform for us in our name, place and stead, and for our use and benefit, to execute a standard form lien waiver and any and all documents necessary for delivery of this deed and to complete the sale of the property herein described, including but not limited to the HUD-1 Settlement Statement, HUD-1 Certification, Affidavit of Purchaser and Sel er, AHFA Bond Forms (Seller Affidavit), Lender Assumption Statements and/or Modificat on Agreement, Lender Compliance Agreement, and any other documents required for said sale and conveyance.

Shelby County, AL 03/29/2005

State of Alabama



We further give and grant unto our Agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as we might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that our Agent shall lawfully do or cause to be done by virtue hereof. This power of attorney shall not be affected by disability, incompetency or incapacity of Principal, and shall be governed by the laws of the State of Alabama. This power of attorney is coupled with an interest and shall remain in force and effect until delivery of this deed and the sale closed, and shall not be revoked by either of the undersigned prior to said time.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 22 October, 2004.	day o
Nalter Pais Brah	
WALTER DAVID BRANDON	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
tim K Brander	
KIM K RRANDON	
State of <u>Mavana</u> County of <u>Shelly</u>	
I, the undersigned, a Notary Public, in and for said County, in said State, hereby cer	tifv tha
whose name is WALTER DAVID BRANDON signed to the foregoing conveyance, and	•
known to me, acknowledged before me on this day that, being informed of the contents	
foregoing, he executed the same voluntarily on the day the same bears date.	
Given under my hand this the 22 day of 00666 , 204 .	
Namusa B. Whitfield	
Notary Public	
(SEAL)	
My commission expires: ₁	
May 21 2004	
State of alabama	
County of Shelly	
I, the undersigned, a Notary Public, in and for said County, in said State, hereby cert	ify t 1a
whose name is KIM K. BRANDON signed to the foregoing conveyance, and who is known	•
acknowledged before me on this day that, being informed of the contents of the foregoing	ng, : h
executed the same voluntarily on the day the same bears date.	
Given under my hand this the 22 day of October, 2004.	
Given under my name tins the tay or, 20	
(SEAL) Notary Public Notary Public	
My commission expires:	
May 21, 2004	

<u>Instructions to Notary</u>: This form acknowledgement cannot be changed or modified. It must remain as written to comply with Alabama law. The designation of the State and the County can be changed to conform to the place of the taking of the acknowledgement.