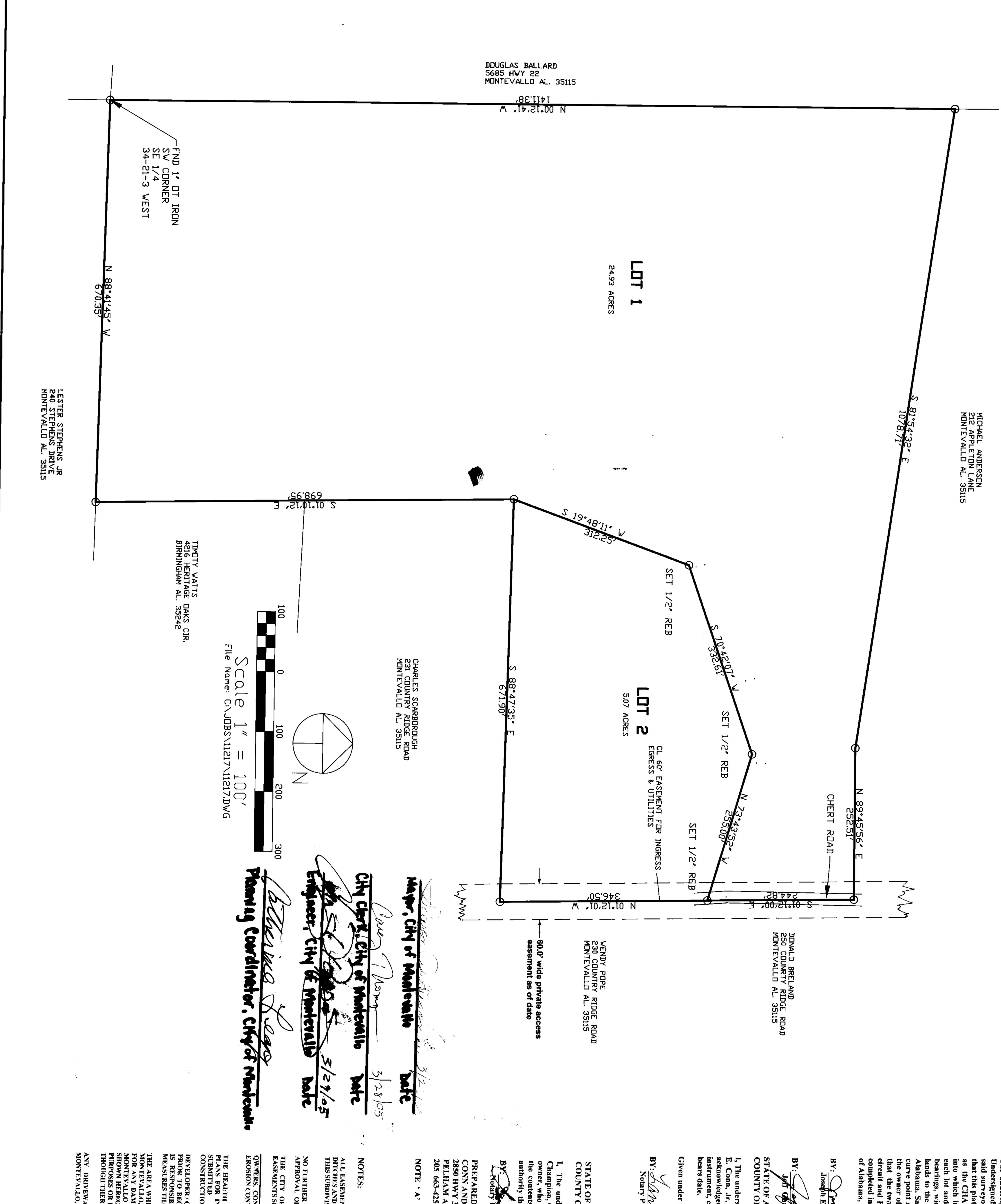
) 03/29/2005 01:26:15PM FILED/CERTIFIE



PANTED OF SECTION SURVEY CHERRY CHERRY

ED TWO LOT RESIDENTIAL SUBDIVISION THE SW 1/4 OF SEC. 34, TS. 21 S, R 3
ONTEVALLO, SHELBY COUNTY, ALABAN

OF SHELBY

signed, Joseph E. Conn, Jr, a licensed land surveyor in the State of Alabama and the ed Owner, hereby certify that this plat or map was made pursuant to a survey made by yor, and that said survey and this plat or map were made at the instance of said owner; lat or map is a true and correct map of the lands shown therein and known or to be known AMPION SURVEY, a proposed two lot residential subdivision, showing the subdivisions it is proposed to divide said lands, giving the length and bearings of the boundaries of nd it's number, showing the streets, alleys and public grounds, as applicable, giving the vidth, length and name of each street or road and showing the relationship of the subject te government survey of Section 34, Township 21 south, Range 3 west, Shelby County, Said surveyor also certifies that steel rebar pins have been installed at each lot corner and t as shown hereon represented by small open circles. Said owner also certifies that he is of said lands and that the same is not subject to a mortgage. Said surveyor also certifies wo lots as shown hereon are not in a special flood prone area based on an elevations level F.E.M.A available flood panels and that all parts of this survey and drawing have been in accordance with the currant Standards for the Practice of Land Surveying in the State a, according to the best of my knowledge, information and belief.

Onn, Jr, Alabama Licensed Land Surveyor No. 9049

pion, Owner

ABAMA

HELBY

ned, a Notary Public in and for said County in said State, hereby certify that hose name is signed to the foregoing instrument as surveyor, who is known efore me, on this date that, after being duly informed of the contents of the fo

cuted same voluntarily as such individual with full authority thereof on the day sale hand and seal this the Hay of MMHH, 2005

Why by Month My commission expires 6-1-06

NTY OF SHELBY

ned, a Notary Public in and for said County in said State, hereby certify the lands herein platted, whose name is signed to the foregoing instrumown to me, acknowledged before me, on this date that, after being duly infor he foregoing instrument, executed same voluntarily as such individual wion the day same bears date.

My commission expires 11-8 2008

N
TH
MA 35124
663-7694

OVAL FOR THE INSTALLATION OF ANY TYPE OF SEPTIC SYSTEM OVAL FOR THE INSTALLATION OF ANY TYPE OF SEPTIC SYSTEM LOT WILL REQUIRED INDIVIDUAL PERCOLATION AND SOILS ING AND APPROVAL BY THE HEALTH DEPARTMENT PRIOR TO NSTALLATION OF ANY KIND OF SEPTIC SYSTEM.

THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STOFE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOU

N OF ANY LOT SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR TEVALLO PLANNING COMMISSION

LLO, ALABAMA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY HIS PLAT THAT ARE OUTSIDE OF THE PRIOR

EVALLO, ALABAMA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY N THIS PLATTHAT ARE OUTSIDE OF THE PUBLIC RIGHT OF WAY.

ORS AND OR BUILDERS ARE TO EMPLOY BEST MANAGEMENT PRACTICES FOR URING ANY CONSTRUCTION.

OMENT ACKNOWLEDEMENT HEREON IS FOR RECORDING PURPOSES ONLY. PLOT APPROVAL FOR ONSITE WASTE WATER DISPOSAL SYSTEMS SHALL BE BEAUTIFED FROM THE SHELBY COUNTY HEALTH DEPARTMENT.



CONN & ALLEN

2850 E PELHAM MALL
PELHAM, ALABAMA 35124
(205) 663-4251
FAX (205) 663-7694

CLENT:

CKD. BY

JOB NO.

DISK

SCALE
NO. DESCRIPTION
BY DATE

TILE

DATE

REVISIONS