Recording Requested By:
Wilshire Credit Corporation

When Recorded Return To:

Kathie Bass
Po Box 84
Maylene, AL 35114

20050325000134700 1/1 $11.00
Shelby Cnty Judge of Probate,AL
03/25/2005 09:29:54AM FILED/CERT

DISCHARGE OF MORTGAGE

Wilshire Credit Corp #:791362 "Bass" ID:/9110136579 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE UNION PLANTERS MORTGAGE LOAN TRUST 2003-UP1, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/06/1999, made and executed by KATHIE BASS, AN UNMARRIED WOMAN to secure payment of the principal sum of $40,000.00 plus interest, originally to AMERICAPITAL FUNDING CORP, in the County of SHELBY and the State of ALABAMA, Recorded 01/12/2000 as Instrument No. 2000-01244 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE UNION PLANTERS MORTGAGE LOAN TRUST 2003-UP1
On March 15, 2005

BY: _____

KATHY ANDERSON, FINAL RELEASE
DOCS TEAM LEAD

STATE OF Oregon
COUNTY OF Washington

ON March 15, 2005 before me, ANITA W FRANK, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Kathy Anderson, Final Release Docs Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

_____
ANITA W FRANK
Notary Expires: 03/04/2008 #378105

OFFICIAL SEAL
ANITA W FRANK
NOTARY PUBLIC-OREGON
COMMISSION NO. 378105
MY COMMISSION EXPIRES MAR 4, 2008

(This area for notarial seal)

Prepared By: Kathy Anderson P.O. BOX 8517, Portland, OR 97207-8517
SMH-20050315-0048 ALSHELB SHELBY AL BAT: 6657/791362 KXALDOM1