



## FULL RELEASE OF MORTGAGE

| State of Alabama            |                               |  |                  |
|-----------------------------|-------------------------------|--|------------------|
|                             | KNOW ALL MEN B                | Y THESE PRESENTS: That,                              |                  |
| She1by                      | County)                       |  |                  |
|                             |                               |  |                  |
| WHEREA                      | S,                            |  |                  |
|                             |                               |  |                  |
| Charles L. Collum           | , did here                    | tofore on the 27th day of July                       | XX2004,          |
| execute a mortgage to REG   |                               |  | in after called  |
| Bank) which said mort       | gage is recorded in Vo        | No. 20040806000443840<br>Plume page, Proba           | te Office of     |
| <u>She1by</u>               | County,                       | Alabama .  |                  |
|                             |                               |  |                  |
|                             |                               |  |                  |
| WHEREAS, the in             | debtedness secured by said    | d mortgage has been paid to BANK in full.            |                  |
|                             |                               |  |                  |
|                             |                               |  |                  |
| NOW, THEREFO                | RE, the undersigned BANK      | C, does hereby acknowledge satisfaction and pay      | ment in full of  |
| said indebtedness and hereb | y releases and discharges     | the property described in said mortgage from the     | e lien of same.  |
|                             |                               |  |                  |
|                             |                               |  |                  |
|                             |                               | aused these presents to be signed in and by its co   | <b>-</b>         |
| by <u>Evelyn Phillips</u>   | its_                          | Retail Lender  | thereunto duly   |
| authorized on this the 1    | 5th day of 1                  | March , <b>XX</b> 2005 .                             |                  |
|                             |                               |  |                  |
|                             |                               |  |                  |
|                             |                               | REGIONS BANK Shelby Coun                             | ty               |
|                             |                               | By Sun Bhiel   |                  |
|                             |                               |  |                  |
|                             |                               | its Retail Lende                                     | <b>3</b>         |
|                             |                               |  |                  |
| State of <u>Alabama</u>     | )                             |  |                  |
| Shelby                      | County)                       |  |                  |
|                             |                               |  |                  |
|                             |                               |  |                  |
| I, the undersigned          | authority, a Notary Publi     | c, in and for said County, in said State, hereb      | v certify that   |
| Evelyn Phillips             |                               |  | HONSBANK         |
| Shelby County               |                               | ned to the foregoing full release of mortgage, and   |                  |
| to me, acknowledged before  |                               | nformed of the contents of the instrument, he/she, a |                  |
|                             |                               | for and as the act of said corporation.              | is such officer, |
|                             | rated scille voluntarily      | tor and as the act of said corporation.              |                  |
| Given under my ha           | nd and official seal this the | 15th day of March                                    | ,XX2005          |
|                             |                               | Aloth, RF  | 777              |
|                             |                               | - KUMINI   | 144              |
|                             |                               | Notary Public  |                  |
| LON-150 RG 11/96            |                               | MY COMMISSION EXPINES JUNE 3, 2                      | 003              |