

Fidelity National-LPS  
P.O. Box 19523  
Irvine, Ca 92623-9523  
**MOREQREC**

Parcel No.: 13-1-11-4-001-020.000

3349007

Loan Number: B04100295

## Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**MorEquity, Inc.**

, a corporation organized and existing under the laws of Nevada (herein "assignee"), whose address is

**5010 Carriage Drive  
Evansville IN 47715**

, a certain Mortgage dated 10/18/2004, made and executed by : DAVID BUNCH AND CARLA BUNCH, whose address is 532 OVERHILL DR PELHAM, AL 35124, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

[illegible]

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


Inst. # 20041026000590980 - Recorded 10-26-04

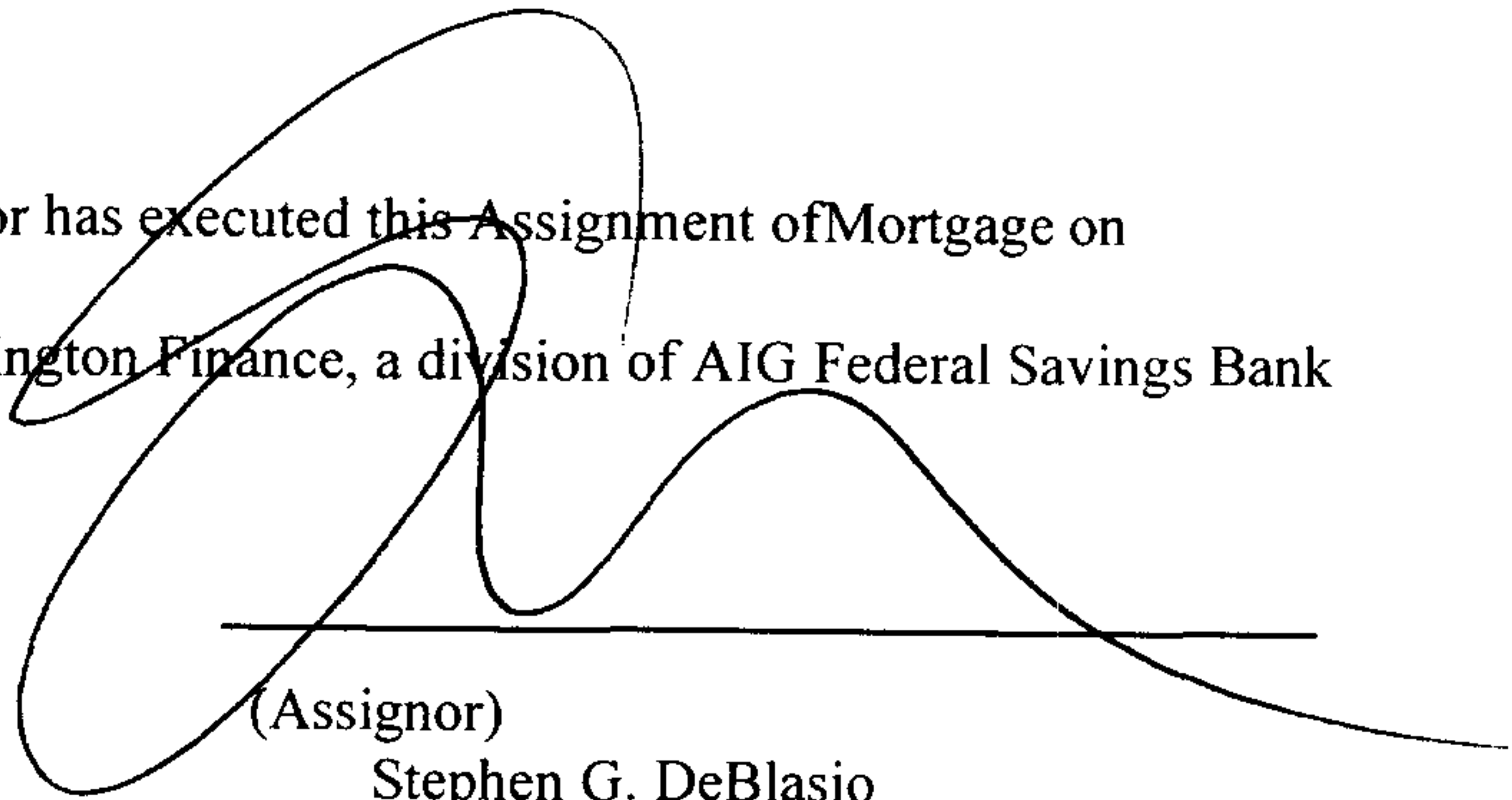
This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401  
Plymouth Rd., suite 400, Plymouth Meeting PA 19462

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
10/25/2004

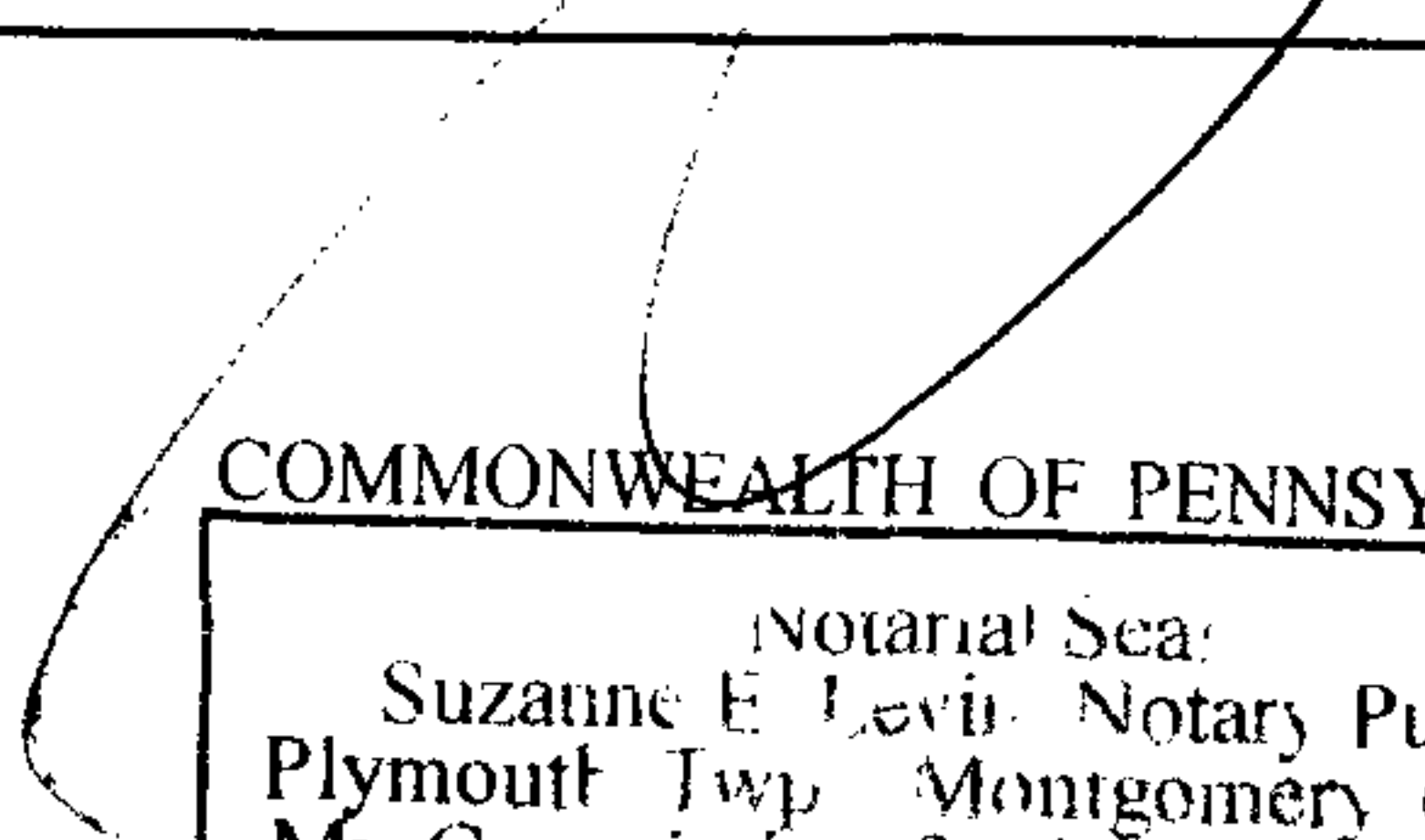
Wilmington Finance, a division of AIG Federal Savings Bank

  
\_\_\_\_\_  
Witness  
Kristin Alexander

  
\_\_\_\_\_  
(Assignor)  
Stephen G. DeBlasio  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 25th day October, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,  
In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_  
  
COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp Montgomery County  
My Commission Expires Aug 5, 2006  
Member Pennsylvania Association of Notaries

Loan Name: DAVID BUNCH

LOAN NO.: B04100295

Property Address: 532 OVERHILL DR, PELHAM, AL 35124

**EXHIBIT "A"**  
**LEGAL DESCRIPTION OF PROPERTY**

LOT 9, AND THE SOUTHERLY 30 FEET OF LOT 10, BLOCK 5, ACCORDING TO THE SURVEY OF  
OAK MOUNTAIN ESTATES, THIRD SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 83, SHELBY  
COUNTY, ALABAMA RECORDS.