



20050222000084190 Pg 1/1 28.00
Shelby Cnty Judge of Probate, AL
02/22/2005 12:17:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) |
| PINNACLE BANK 2013 CANYON ROAD BIRMINGHAM, Alabama 35216 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | |
|---|-----------------------------------|---|---|--|
| 1a. ORGANIZATION'S NAME KSH CONSTRUCTION, L.L.C. | | | | |
| OR | | | | |
| 1b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | |
| 1c. MAILING ADDRESS 5430 SADDLE CREEK | | CITY BIRMINGHAM | STATE AL | POSTAL CODE 35242 |
| | | | | COUNTRY USA |
| 1d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION Limited Liability Company | 1f. JURISDICTION OF ORGANIZATION Alabama | 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | |
|----------------------------|-----------------------------------|--------------------------|----------------------------------|--|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY |
| 2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | |
|--|--|------------------|-------------|----------------------|
| 3a. ORGANIZATION'S NAME PINNACLE BANK VESTAVIA OFFICE | | | | |
| OR | | | | |
| 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | |
| 3c. MAILING ADDRESS 2013 CANYON ROAD | | CITY VESTAVIA | STATE AL | POSTAL CODE 35216 |
| | | | | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral: **FIXTURES:** All goods now or in the future affixed or attached to real estate. **ALL CONSTRUCTION MATERIALS ACQUIRED WITH THE LOAN PROCEEDS OR RESERVES; ALL FURNITURE; ALL APPLIANCES ACQUIRED WITH THE LOAN PROCEEDS OR RESERVES; ALL FIXTURES ACQUIRED WITH THE LOAN PROCEEDS OR RESERVES; ALL HOUSEHOLD FURNISHINGS ACQUIRED WITH THE LOAN PROCEEDS OR RESERVES; ALL EQUIPMENT ACQUIRED WITH THE LOAN PROCEEDS OR RESERVES.**

MORTGAGE BEING FILED SIMULTANEOUSLY HEREIN.

| | | | | |
|--|--|--|--|--|
| 5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING | | | | |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 [optional] | | |
| 8. OPTIONAL FILER REFERENCE DATA | | | | |