

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:

SUSIE SIMPSON  
308 WATERFORD COVE TRAIL  
CALERA, AL 35040

**DISCHARGE OF MORTGAGE**

GMAC MORTGAGE CORPORATION #:0359042786 "SIMPSON" Lender ID:41124/4672780496 Shelby, Alabama PIF: 01/20/2005  
MERS #: 100039046727804961 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc.), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SUSIE SIMPSON AND GUS SIMPSON to secure payment of the principal sum of \$169,955.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, QUICKEN LOANS, INC.), in the County of Shelby, and the State of Alabama, Dated: 02/25/2004 Recorded: 03/02/2004 as Instrument No.: 20040302000107830, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

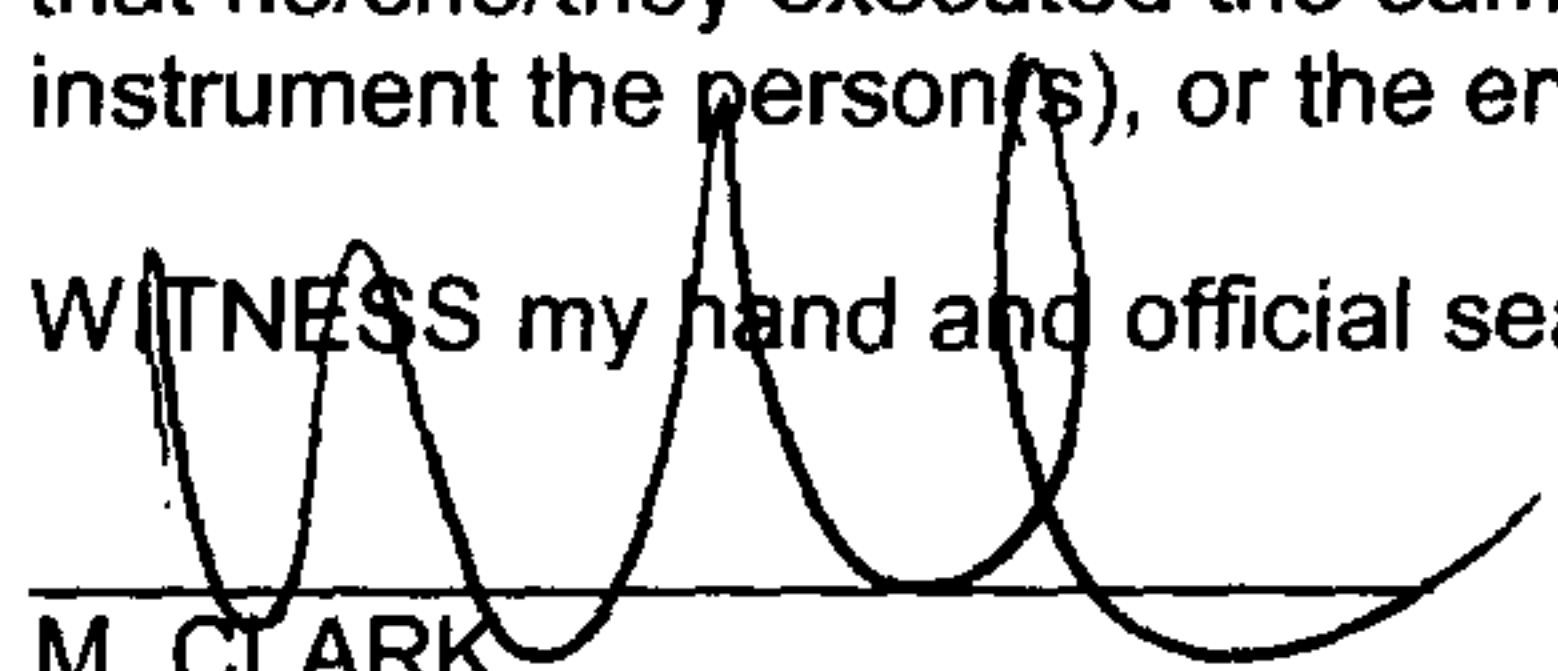
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc.)  
On February 3rd, 2005

By:   
Barb Frost, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On February 3rd, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505

M. CLARK  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 728505  
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

Prepared By: Donna Raubs, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA  
50704-0780 319-236-5400