

This instrument must be recorded in:

SHELBY County, AL

Recording Requested By

WF591 WELLS FARGO HOME MORTGAGE

When Recorded Mail To:

Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Loan #: 3342347 LPS #: 2801831 Bin #: 020205-1

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by THOMAS W GRANGER and JANICE K GRANGER, HUSBAND AND WIFE, AND THOMAS W. GRANGER BEING ON AND THE SAME AS THOMAS W. GRANGER, JR. to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. dated 10/25/1993 and recorded on: 11/2/1993 as Instrument #: 1993-34422 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page -) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 2175 BANEBERRY DRIVE, BIRMINGHAM, AL 35244

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, February 03, 2005 Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. successor by merger to Norwest Mortgage, Inc., , as Mortgagee

BY

Christina Ling/ Vice President Loan Documentation, for above Mortgagee

STATE OF CA

COUNTY OF Orange On February 03, 2005 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her

signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: <u>1/6/2006</u>

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #: ) 220583

2/3/2005

2/19/2005

K. ELLISON

Comm. # 1337854

OTARY PUBLIC - CALIFORNIA

Orange County

My Comm. Expires Jan. 6, 2006

AL\_002\_2801831\_3342347\_GRP1