(Metes and Bounds	s)	to be record	ED: YES	This instrument prepared by:
STATE OF ALABAI	MA	} W.E. No. € 1	100-00-0463-400	Alabama Power Company
COUNTY OF	Shaba	Parcel No.	70/50436	P. O. Box 2641
TAX ID #	7	Transformer No.	·	Birmingham, Alabama 35291
A. GRANT KNO	W ALL MEN BY THESE PRE	ESENTS, That Adam	Druman and wife	Jessica R. Neuman
paid by Alabama Pov successors and assig	ver Company, a corporation, gns (the "Company"), the ease	the receipt and sufficiency of ements, rights and privileges d	which are hereby acknowledged, doe lescribed and designated in Section B	d and valuable consideration, to Grantor in hands s hereby grant to Alabama Power Company, its below.
b. Rights me	easements, rights and privile	ges granted hereby are as follo	ows:	
Section Colocation of optics, can overhead either side install and trees or linwith or fall with or fall with or fall drawing, and (15') of the Colow,	below, along a route to be set underground Facilities, if an bles, transclosures, transform and/or underground transmise of the center line of underground utilize intermediate poles in lands outside of the thirty foot (3) upon any of the overhead Facility or may hereafter endanger, indiacent to the Property described also the right to clear and e center line of the lines of such and to construct, extend and	elected by the Company which y, by cross-hatching indicating ers, anchors, guy wires and othesion and distribution of electric and Facilities and fifteen feet (ine for overhead Facilities and 80') strip for overhead Facilities acilities. and keep trimmed and cut all denterfere with or fall upon the electric acid in Section C below along a keep clear all trees, undergrowers poles, towers or other Facilities and poles, towers or other Facilities and maintain and maintain guy wires from such	is generally shown on the Company's an area not greater than ten feet (10') her Facilities useful or necessary in compower, and also the right to clear and 15') to either side of the center line of of the right to trim and cut and keep trimmer that, in the sole opinion of the Company of the transmission or distribution lines aroute to be selected by the Company of th, and other obstructions on property lities. hor(s) of concrete, metal or other materianchor(s) to structures now or hereaft	in, over, under and across the Property described in a final location drawing (which shows the general in width), all poles, towers, wires, conduits, fiber in ection therewith (collectively, "Facilities"), for the keep clear a strip of land extending five feet (5') to everhead Facilities; further, the right in the future to end and cut all dead, weak, leaning or dangerously, might now or may hereafter endanger, interferences, towers or other Facilities now or hereafter generally shown on the Company's final location in which Grantor has an interest within fifteen feet and on and under the Property described in Section for erected adjacent to such Property or propert nown on the Company's final location drawing; and
Grantor hereby the right of ingress a thereof; and also the Facilities and Guy V. C. PROPERTY D.	grants to the Company all eaund egress to and from the Face right to cut, remove and other of the Facilities, as applicable. ESCRIPTION The easement	cilities and Guy Wire Facilities, erwise keep clear any and all s, rights and privileges granted	necessary or convenient for the full enjoint as applicable, and the right to excavate structures, obstructions or obstacles of the hereby shall apply to, and the word "P	yment and use thereof, including without limitation e for installation, replacement, repair and removal of whatever character, on, under and above said roperty" as used in this instrument shall mean, the
following described	real property situated in	Shelby	County, Alabama (the "Property"):	
	A parcel of land in the		1/4 of Section13	
	Township	Range Li	as recorded in	20050203000055380 Pg 1/3 17.50 Shelby Cnty Judge of Probate, AL
		24/80	in the Office of the Judge	02/03/2005 12:53:00 FILED/CERTIFIE
<u> </u>	cf Probate of	5h <lb></lb>	County, Alabama.	,,, , , , , , , , , , , , , , , , , ,
improvement of any Facilities, to exercise outside the boundar upon and shall inuitation "Company" and "Grand "Grand" TO HAVE AND IN WITNESS Witness	public road or highway in prote the rights granted above; property of the right of way of any success to the benefit of Grantor, the antor" as used in this instrument. TO HOLD the same to the Control of the control	cimity to the Facilities, Grantor ovided, however, the Company of highway as estate the Company and each of the ent shall be deemed to include Company, its successors and a Grantor(s) has/have set his/he	hereby grants to the Company the right shall not relocate the Facilities on the tablished or re-established from time to ir respective heirs, personal representatives, so the heirs, personal representatives, and the heirs of	e Facilities in connection with the construction of to relocate the Facilities and, as to such relocate Property at a distance greater than ten feet (10 time. This grant and agreement shall be binding tatives, successors and assigns and the word successors and assigns of such parties. 12th day of October, 20 04. (SEAL)
Witness	<u></u>	<u></u>	As:	\\

N WITNESS WHEREOF the sa	id Grantor, has caused this instru	ment to be executed by	<u>→</u> isauthorized
	day of		
ATTEST (if corporation) or WITN	IESS.	(Grantor - Name of Corporation/Partners	nip/LLC)
By:	· · · · · · · · · · · · · · · · · · ·	By:	(SEAL)
ts:	<u> </u>	Its:	
		[indicate President, General Partr	ner, Member, etc.]
NDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF			
······································	whose name(said State, hereby certify thats) is/are signed to the foregoing instrument and who is/are kn	
-		she/they executed the same voluntarily, on the day the same	bears date.
Given under my hand and o	official seal this the	day of	
ree al 1		Notary Public My commission expires:	
[SEAL]			•
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notar	y Public, in and for said County in		
		s) is/are signed to the foregoing instrument and who is/are kn	
this day that being informed of the	he contents of the instrument, he	she/they executed the same voluntarily, on the day the same	e bears date.
Given under my hand and	official seal this the	day of	
			<u></u>
rot all a		Notary Public My commission expires:	
[SEAL]			
TRUSTEE/CORPORATION/PA	RTNERSHIP/LLC NOTARY		
STATE OF ALABAMA	}		
COUNTY OF			
I, the undersigned, a Notai		n said State, hereby certify that of of	
		F	
	aaa	signed to the foregoing instrument, and who is known to me,	acknowledged before me on this day tha
boing informed of the contents			executed the same voluntarily for and as the
act of said	of the matrantom, morono, as sas.	[acting in such capacity as aforesaid].	
	d and official seal, this the	day of,,	
		Notary Public	
[SEAL]		My commission expires:	<u> </u>
	For Alahama Dower	Company Corporate Real Estate Department Use Only	
		マレナナーナー 大川と	= 11d=)
All facilities on Grantor:	Station to Sta	tion:	
			· · · · · · · · · · · · · · · · · · ·

SKETCH OF PROPOSED WORK - SIMPLIFIED W. E.



A SOUTHERN COMPANY Customer Location + Agreed Serv. Date Estimate No. Division District Town Drawn by Date County Section Township Range Add'l Info 365-2926. Acquisition Agent Date R/W Assigned Date R/W Cleared Map Reference LOC Transformer Loading 10-4-04 10-24-04 20050203000055380 Pg 3/3 17.50 Shelby Cnty Judge of Probate, AL 02/03/2005 12:53:00 FILED/CERTIFIED Voltage Pri Sec. 7.2 120 AG099, PHONE CO. 25KVACNV.(EXIST.) Co. Name I: 10-4/0195vc,985 I: 5vc. FISER. CATV CO. Co. Name ACCESSIBLE TREE CREW **ROCK HOLE** AOOS 一工: 1#1/0点2#4/0AL.
UG SVC. 989 PERMITS REQ'D RW NOTE(S): CITY 40 W.VILLE. NEWSOME 1. APCO CONTRACTOR TO COUNTY INSTALL ALL LIG FACILITIES. 2. CLIST. COST \$ 346,00 STATE MISSALL SUNRISE CIR. OTHER SCALE CRUMPTON TO CLANTON. Ft. Per Inch Cnst. Completed By Date