

This instrument prepared by:

Birmingham, Alabama 35291

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, is authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS: _____
(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL] Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL] Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL] Notary Public
My commission expires: _____

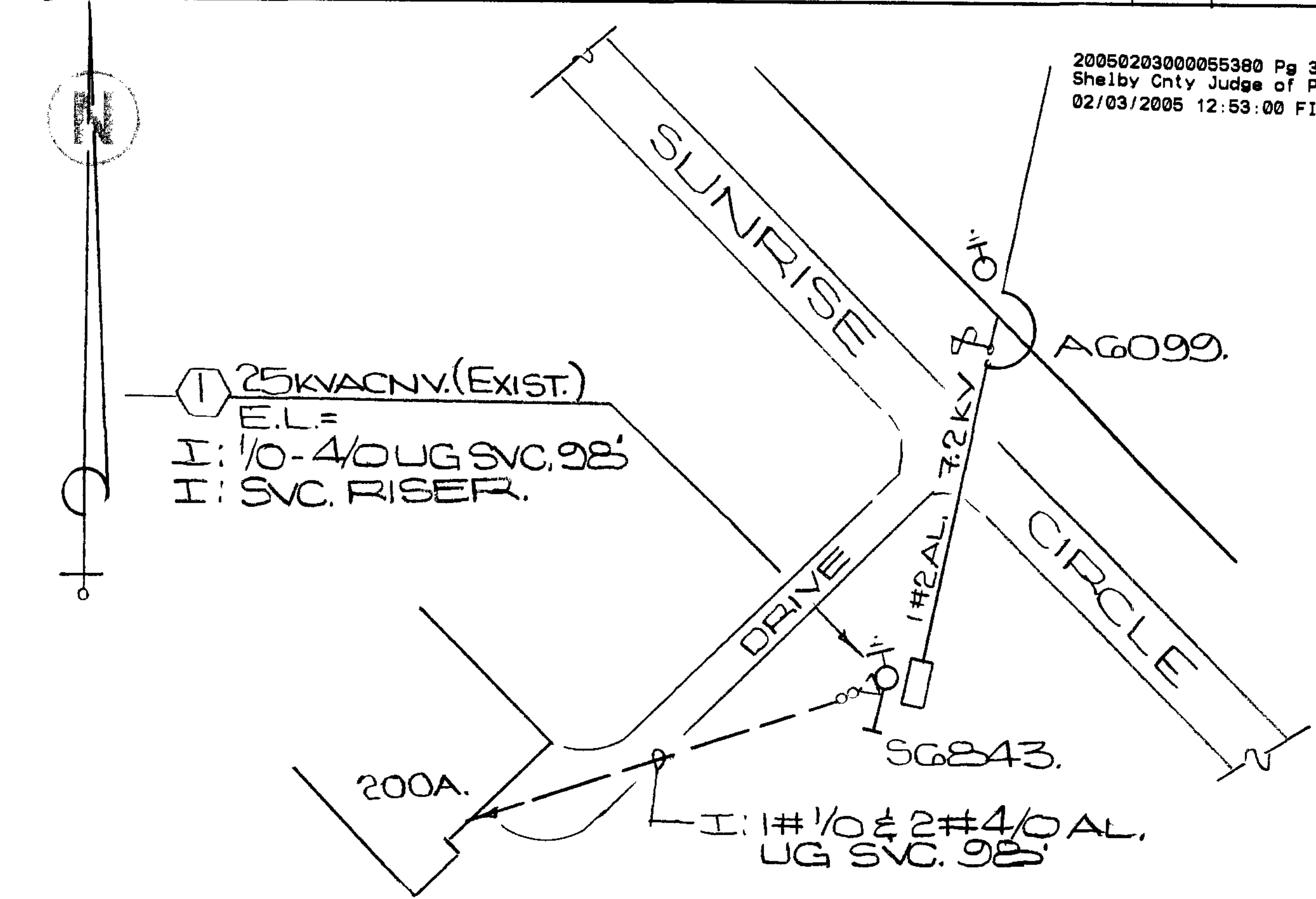
For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: Sta # 1125 to Sta # 1 + 98 Vdg

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer ADAM NEWMAN.	Location # 55 SUNRISE CIRCLE	Agreed Serv. Date 12-20-04	Estimate No. 6170000004634
Division PDD-B'HAM	District SOUTH	Town WILSONVILLE	Drawn by BRITNELL
County SHELBY	Section 13 NW	Township 21S	Range 1E
Acquisition Agent LDB	Date R/W Assigned 10-4-04	Date R/W Cleared 10-24-04	Map Reference
Add'l Info 365-2926.			LOC
Transformer Loading			

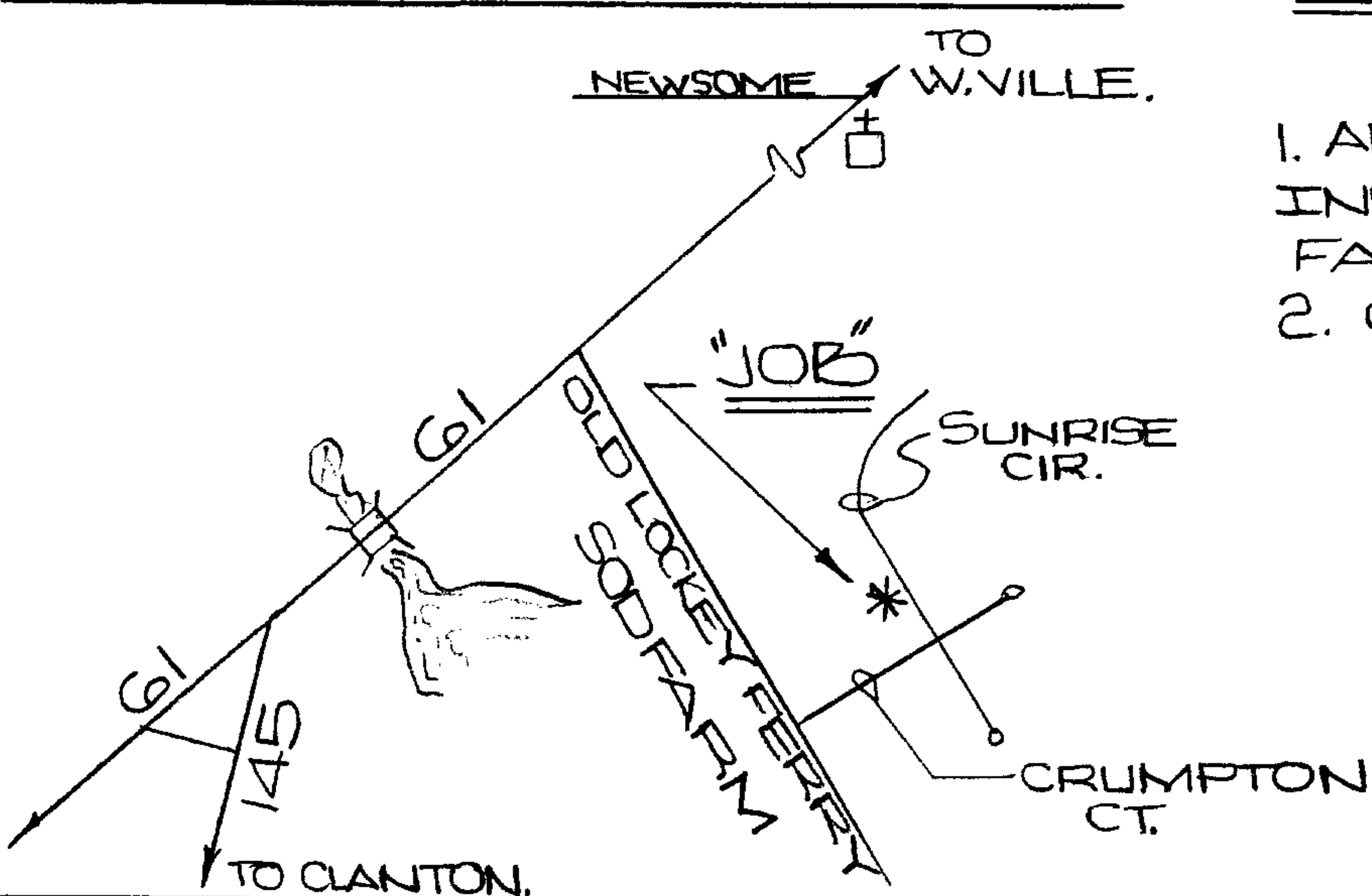
20050203000055380 Pg 3/3 17.50
Shelby Cnty Judge of Probate, AL
02/03/2005 12:53:00 FILED/CERTIFIED



JOB LOCATION

NOTE(S):

1. APCO CONTRACTOR TO INSTALL ALL UG FACILITIES.
2. CUST. COST \$346.00



Voltage	
Pri	Sec.
7.2 KV	120 240
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	
SCALE	
Ft. Per Inch	

Cnst. Completed By

Date