STATE OF ALABAMA

COUNTY OFSHELBY

}

ASSIGNMENT OF MORTGAGE

| FOR | VALUABLE | CONSIDERATION | I IN | HAND | PAID | BY | THE | UNDER | SIGNEL |
|---|--|---|--------------------------------------|--|--|-----------|---------------------------|---|------------------|
| THE HUTSON CO | OMDANTY THIC | an Al ARA | 1111 | | | | | | |
| <u> </u> | OMERICA, INC. | , an ALABA | AIVIA CC | JAPUKAI | ION, by | IKUSII | WAKK N | AHONAL | - BANK |
| THE RECEIPT | WHEREOF IS | HEREBY ACCKNO | WLEDG | SED, THE | UNDERS | SIGNED | DOES | HEREBY | GRANT |
| BARGAIN, SEL | L, CONVEY, A | ND ASSIGN unto T | RUSTM | ARK NAT | IONAL B | ANK, it | s succes | sors and | assigns |
| that certain mor | tgage executed | by <u>GEORGE</u> D NIC | HOLS, | A MARRIE | D MAN A | ND KAI | HRYN F | <u>NI</u> in the | ∍ origina |
| principal sum of | \$ <u>\$119800.00</u> | dated <u>01/26</u> | /2005 | , red | corded in | the Offic | ce of the | Judge of | Probate |
| of <u>SHELBY</u> | | County, Alabama, in | BIRM: | INGHAM | · · · · · · · · · · · · · · · · · · · | | <u> </u> | , toget | ther with |
| the debt thereby | secured, the N | Note therein describe | ed and a | all interest | of the un | dersigne | ed in and | to the la | ınds and |
| property conveyed Inst # 2 | ed by said mortg | gage. 0000 53780 | | | | | | | |
| assigns, FOREV | TO HAVE AND ER. | TO HOLD unto th | e said 7 | TRUSTMA | RK NATI | ONAL E | BANK, its | Success | ors and |
| | | | | | | | | | |
| caused this insti | rument to be ex | NHEREOF, THE XECUTED by GRAHAN ed, on this 26TH | 4 HUTSO | ON. PRES | ANY, ING IDENT ANUARY | | | 2005 | has , its |
| caused this insti | rument to be ex | xecuted by grahan | 4 HUTSO | f J | ANUARY | | | 2005 | |
| Officer, who is | rument to be ex | xecuted by grahan | day o | THE HU | IDENT | | | 2005 | |
| Officer, who is | rument to be ex | xecuted by grahan | 4 HUTSO | THE HU | ANUARY | PANY. | INC. | 2005 | |
| Officer, who is | rument to be exduly authorize | ed, on this 26TH | day o | THE HU | IDENT ANUARY ISON CON | 1PANY | INC. | 2005 | |
| Officer, who is (SEAL) STATE OF ALAE | BAMA, COUNTY on I, the undersignment to be example of the county I, the undersignment of the county I, the undersignment to be example of the county I, the undersignment to be example of the county of the cou | Y gned authority, a No | day o | THE HUS | ANUARY TSON CON HUTSON, | PRES: | INC. | at Large | hereby |
| Caused this institute of Mortgage, and | duly authorized duly authorized by authorized by authorized by a county on the undersign of the company. Incompany, Incom | Y gned authority, a No | day of BY: | THE HUST CRAHAM whose na corporate on this | ANUARY ISON CON HUTSON, for said S name tion, is sign | PRES: | Alabama (a) the formed | at Large OFFICER Joing Assign | hereby of gnment |
| Caused this institute of Mortgage, and | duly authorized duly authorized by authorized by authorized by a county on the undersign of the company. Incompany, Incom | y gned authority, a No Hutson o me. acknowledged | day of day of Alabam loefore in NOTA | THE HUY GRAHAM GRAHAM ARY PUBL A | FOR Said Son CON HUTSON, is signed at that, and that, and that, and the control of the control o | PRES: | Alabama (he fored for and | at Large OFFICER Joing Assign | hereby of gnment |
| STATE OF ALAE OF Jefferson of Mortgage, and said Assignment, corporation. | duly authorized duly authorized by authorized by authorized by a county on the undersign of the company. Incompany, Incom | y gned authority, a No Hutson o me. acknowledged | day of day of Alabam loefore in NOTA | THE HUMAN ARY PUBLISHED ARY PU | FOR Said Son CON HUTSON, is signed at that, and that, and that, and the control of the control o | PRES: | Alabama (he fored for and | at Large OFFICER Joing Assign of the contact | hereby of gnment |