

STATE OF ALABAMA

}

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

}

FOR VALUABLE CONSIDERATION IN HAND PAID BY THE UNDERSIGNED,

THE HUTSON COMPANY, INC., an ALABAMA CORPORATION, by **TRUSTMARK NATIONAL BANK**,

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT,

BARGAIN, SELL, CONVEY, AND ASSIGN unto **TRUSTMARK NATIONAL BANK**, its successors and assigns,

that certain mortgage executed by GEORGE D NICHOLS, A MARRIED MAN AND KATHRYN F NI in the original

principal sum of \$119800.00 dated 01/26/2005, recorded in the Office of the Judge of Probate

of SHELBY County, Alabama, in BIRMINGHAM, together with

the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and

property conveyed by said mortgage.

Inst # 20050203000053780

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, THE HUTSON COMPANY, INC. has caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, its Officer, who is duly authorized, on this 26TH day of JANUARY, 2005.

(SEAL)

THE HUTSON COMPANY, INC.

BY: *Graham Hutson*

GRAHAM HUTSON, PRESIDENT

STATE OF ALABAMA, COUNTY
OF Jefferson

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that Graham Hutson, whose name as OFFICER of The Hutson Company, Inc. an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

William H. Halbrook
NOTARY PUBLIC • William H. Halbrook
My commission expires: 12/21/08

This instrument prepared by:

Halbrook