

THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3315

PARTIAL SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **COMMUNITY DEVELOPMENT, LLC**, to The Bank, on the **22ND** day **MAY, 2003** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA**, in **INSTRUMENT #20030523000323130**, and the undersigned does hereby release **LOT 31 ONLY** of said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 7TH day of JANUARY 2005.

THE BANK

By *Ursula R. Wall*
URSULA R. WALL
Title: VICE PRESIDENT

This document was prepared by:
Lori Rodgers

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that URSULA R. WALL, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7TH day of JANUARY 2005

Notary Public *Darrell B. Rumph*
My Commission Expires *March 1, 2008*

Acct. #60057988
Paid 11/26/04