

This Instrument Was Prepared By:  
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Post Office Box 261  
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(205) 665-4357

Send Tax Notice:  
S & S Development, L.L.C.  
170 Jennifers Cove  
Montevallo, AL 35515

STATE OF ALABAMA                    )  
  )  
SHELBY COUNTY                    )     **WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of **Two Hundred and Fifty Thousand and 00/100 Dollars (\$250,000.00)** and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **Steven D. Allen, a married man**, hereinafter called "Grantors," do hereby GRANT, BARGAIN, SELL AND CONVEY unto **S & S Development, L.L.C., an Alabama Limited Liability Company**, hereinafter called "Grantee" in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to-wit:

**Block 145, Dunstan's Map of Calera, except the North 150 feet of the West 150 feet, Section 16, Township 22 South, Range 2 West.**

**LESS AND EXCEPT THE FOLLOW:**

**Commence at the Southwest corner of Block 145, Dunstan's Map of Calera, said point being the point of beginning; thence run easterly along south line of said Block 145, a distance of 100 feet; thence run in a northerly direction parallel to the west line of said Block 145, a distance of 100 feet; thence run in westerly direction parallel to the south line of said Block 145 a distance of 100 feet to a point on the west line of said Block 145, also being on the east right of way of L & N Railroad; thence run southerly along said west line of said Block 145, a distance of 100 feet, more or less, to the point of beginning.**

**Being situated in Shelby County, Alabama.**

**Subject to all items of record.**

**Note: This property does not constitute homestead for the Grantor.**

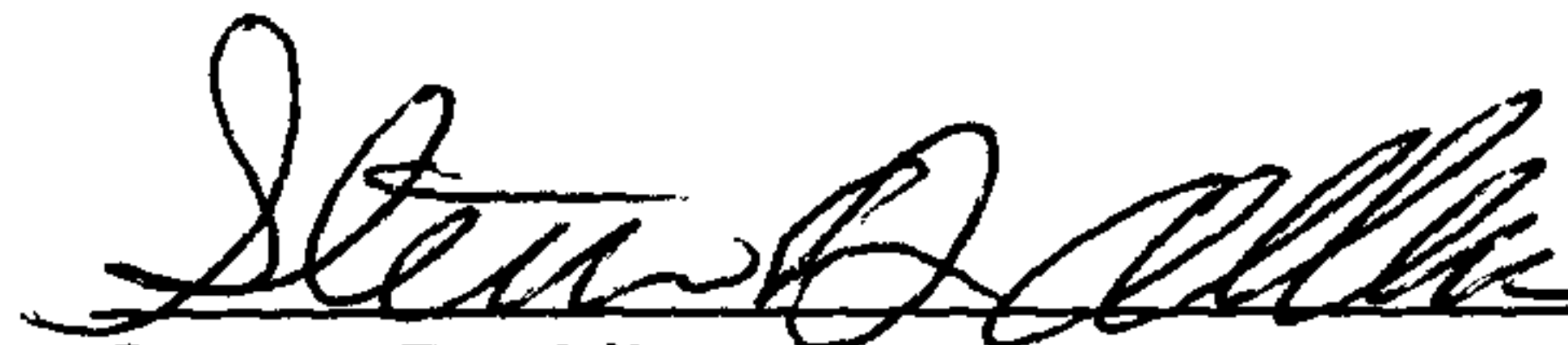
**Note: PURCHASE MONEY FIRST MORTGAGE EXECUTED BY GRANTEE(S), ON EVEN DATE HERewith, IN FAVOR OF CENTRAL STATE BANK, IN THE SUM OF \$250,000.00.**

**TO HAVE AND TO HOLD** to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantee and the heirs and assigns of the Grantee, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantee and the heirs and assigns of the Grantee forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 12<sup>th</sup> day of January, 2005.

GRANTOR

 (L.S.)  
Steve D. Allen

20050119000028660 Pg 2/2 15.00  
Shelby Cnty Judge of Probate, AL  
01/19/2005 09:23:00 FILED/CERTIFIED

STATE OF ALABAMA

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ACKNOWLEDGMENT

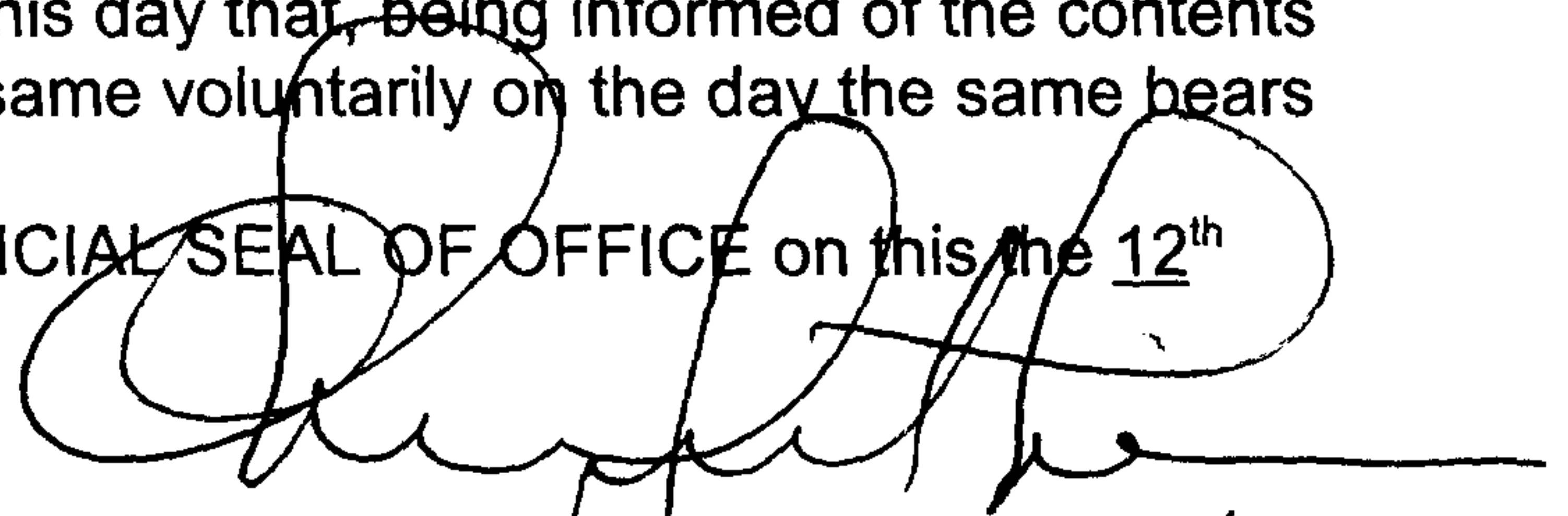
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SHELBY COUNTY

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I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that the above posted name, Steve D. Allen, which is signed to the foregoing Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said person executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 12<sup>th</sup> day of January, 2005.

  
NOTARY PUBLIC  
My Commission Expires: 5/13/08