

Send tax notice to:  
SCOTT PURKAPILE  
939 OLD CAHABA DRIVE  
HELENA, AL 35080

This instrument prepared by:  
Stewart & Associates, P.C.  
3595 Grandview Pkwy, #345  
Birmingham, Alabama 35243  
BHM 0418036

STATE OF ALABAMA  
SHELBY COUNTY

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Seven Thousand Five Hundred Ninety Seven and 00/100 Dollars(\$207,597.00) in hand paid to the undersigned, AMERICAN HOMES AND LAND CORPORATION (hereinafter referred to as "Grantor") by Scott Purkapile (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 1314, ACCORDING TO THE SURVEY OF OLD CAHABA, PHASE IV, AS RECORDED IN MAP BOOK 33 AT PAGE 80 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:  
ADVALOREM TAXES DUE OCTOBER 01, 2004 AND THEREAFTER.  
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND  
CONDITIONS OF RECORD.

\$166,075.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF  
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors,  
administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor, AMERICAN HOMES AND LAND CORPORATION by its Agent who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 30TH day of DECEMBER, 2004.

Angie Phillips By: \_\_\_\_\_  
AMERICAN HOMES AND LAND CORPORATION  
ITS Agent

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Angie Phillips, whose name as its Agent of AMERICAN HOMES AND LAND CORPORATION, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she/he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30TH day of DECEMBER, 2004.



[Signature]  
Notary Public  
Print Name: Kimberly D. Hawkins  
Commission Expires: 1/8/7