## RERECORDED TO CORRECT ACKNOWLEDGEMENT

20040422000208500 Pg 1/3 28.00 Shelby Cnty Judge of Probate, AL 04/22/2004 13:10:00 FILED/CERTIFIED

This instrument was prepared by

WPC & ASSOCIATES LLC 2 OFFICE PARK CIRCLE SUITE 105 BIRMINGHAM, ALABAMA Send Tax Notice To:

J.H. BENEDICT

PATRICIA S. BENEDICT

106 CRESTMONT LANE

PELHAM, ALABAMA 35124

20050111000016900 Pg 1/3 18.00 Shelby Cnty Judge of Probate, AL 01/11/2005 12:53:00 FILED/CERTIFIED

## WARRANTY DEED 01/11/200 JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS,
That in consideration of ONE HUNDRED AND FIFTY EIGHT THOUSAND Dollars
(\$ 158,000.00 ) to the undersigned grantor, or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, MARY ELIZABETH
WOODFIN, AN UMARRIED PERSON
(herein referred to as Grantor, whether one or more) do, grant, bargain, sell and convey unto J. H. BENEDICT AND PATRICIA S. BENEDICT, HUSBAND AND WIFE
•••••••••••••••••••••••••••••••••••••••
herein referred to as Grantee, whether one or more), as joint tenants with right of survivorship, he following described real estate situated in  SHELBY
County, Alabama, to-wit:
LOT 4, ACCORDING TO THE RESURVEY OF CRESTMONT, AS RECORDED IN MAP BOOK 22, PAGE 30, IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF \$ 147,100.00 IS RECORDED HEREWITH

TO HAVE AND TO HOLD, to the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other,

## WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

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STATE OF ALABAMA
COUNTY OF SHELBY

then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN W	TNESS WHERE	OF,I	have hereunto set _	MY	hand(s)
and seal(s), th	is 31ST	day ofMARCH		<u>,</u> 20 <u>0 4</u> <u>.</u>	
Xan	A 1/2	2000 (Seal)			(Seal)
		(Seal)			(Seal)

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## WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

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COUNTY OF SHELBY

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whose 1	ame(s	s)	ARE	· · · · · · · · · · · · · · · · · · ·	signed to	the for	regoin	g conv	eyance, a	nd who _	ARE kno	wn to
me, ac	knowl	edgeo	i before	e me	on this	day,	that,	being	informed	of the	contents	of the
conveya	nce, T	HEY	_, execu	ited the	e same vo	luntari	ly on	the day	the same	e bears da	ate.	
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MARCE	1 	<del></del>	_, 20	04				_		7		
									Notary P	PATRICK Coublic, AL States. Expires Ma	e at Large	Public

WPC & Associates LLC
2 Office Park Circle, Suite 105
Birmingham, AL 35223
ph 870-0411
fx 870-0311

Return to:

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