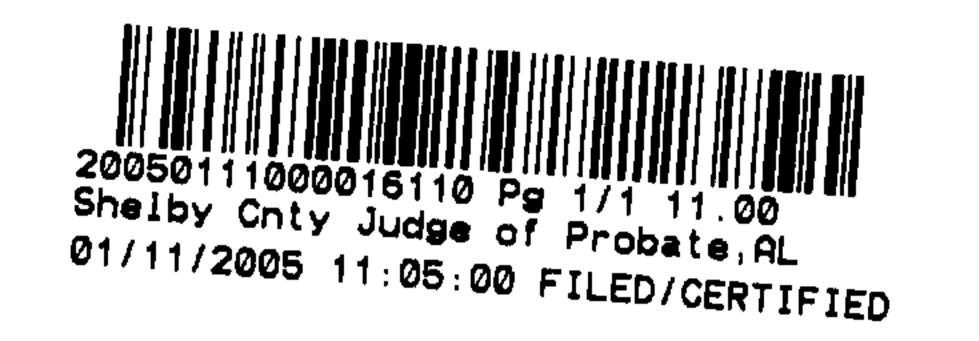
WHEN RECORDED MAIL TO: SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209



STB LOAN NO: 9501823497 STMC LOAN NO: 42111854

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage For Home Equity Line of Credit
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHTRUST BANK, LOAN OPERATIONS MORTGAGE RECORDING - FILE MANAGEMENT PO BOX 2233,
BIRMINGHAM, AL 35201 all beneficial interest under that certain Mortgage dated SEPTEMBER 27, 2004 executed by THOMAS B. JOHNSTON, A SINGLE MAN
,Mortgagor,
and recorded as Instrument No.2004102600591389n 10-26-04 in book page , of Official Records in the County Recorder's office of SHELBY County, ALABAMA , describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF T. 8 TOGETHER with the note or notes therein field of referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under stid Mortgage. SOUTHTRUST MORTGAGE CORPORATION, A DELAWARE CORPORATION SEAL
1975 Northern Company
STATE OF ALABAMA
COUNTY OF JEFFERSON)SS
On SEPTEMBER 27, 2004 before me, SARA JOYCE ARMSTRONG
personally appeared MONCIA SPRAY, VICE PREIDENT of Southtrust Mortgage Corporation NAME, TITLE OF OFFICER
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature of Notaty My Commission Expires:
and the second of the second o