

WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Parkway
Pearl, MISSISSIPPI 39208

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**


hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
Lot 116, according to the Survey of Daventry, Sector II, Phase II, as recorded in Map
Book 29, Page 32, in the Probate Office of Shelby County, Alabama.
commonly known as: **473 Daventry Circle, Calera, ALABAMA 35040**

from **Marla J McNamee, a married woman**
dated **December 29, 2004**, of record in Mortgage Fiche **20050104000002960**, Frame
in the Office of the Probate Judge of **Shelby** County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: 
Its: **Vice President**

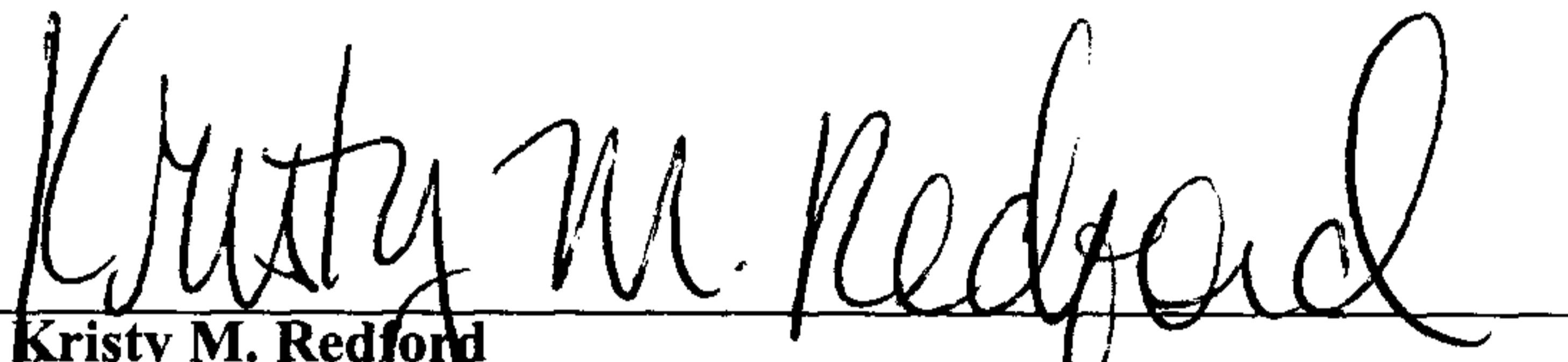
Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of Jefferson

I, **Kristy M. Redford**, a Notary Public in and for said County in said State, hereby certify that **Carolyn B. McElroy**, whose name as
Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance
and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **29th** day of **December, 2004**.


Kristy M. Redford
My Commission Expires: **January 24, 2006**

ALABAMA Assignment of Mortgage

Butler