



Gardner Builders, Inc.
Lot 3818A, Berkshire

FULL RELEASE OF LIEN

**STATE OF ALABAMA
COUNTY OF SHELBY**

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing the date of August 1, 2003 and executed by Gardner Builders, Inc. as recorded as Instrument #20030820000549950 in the Probate Office of Shelby County, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 23rd day of December, 2004.

AMSOUTH BANK,

**BY: Daniel W. Hill
Daniel W. Hill
ITS: Sr. Vice President**

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose name as Sr. Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 23rd day of December, 2004.

**Bobbie Ann Satcher
NOTARY PUBLIC
My Commission Expires: Aug 21, 2007
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

**Instrument prepared by: Wanda Pate
AmSouth Bank
1900 5th Avenue North, BAC-15
Birmingham, AL 35203**

Verified by: Bobbie Satcher